# **Parsons City Commission**

Regular Session Monday, July 17, 2023 at 6:00 p.m. Municipal Building

- I. CALL TO ORDER. PLEDGE OF ALLEGIANCE.
- II. PRAYER Jennifer Dawson First Presbyterian Church
- III. APPROVAL OF THE AGENDA
- IV. PRESENTATION
  - A. Chief Robert Spinks Christian Smith Life Saving Award
- V. PUBLIC COMMENT NO. 1 Public comments at this time will be limited to persons who have signed up in advance with the City Clerk, no later than noon on Friday prior to the meeting. Comments will be limited to five (5) minutes total per meeting, not five (5) minutes per public comment session. Persons not signing up in advance will have the opportunity to address the commission at the Open Public Comment Period at the end of the meeting.

Persons wishing to comment on any agenda items will be allowed to do so at the time each item is discussed with permission from the Mayor and Commission. Each person will be allowed two (2) minutes to comment and may comment on one (1) agenda item per meeting.

- VI. CONSENT DOCKET The consent agenda includes items of a routine nature and one affirmative vote will approve the recommended action for each and every item on the consent agenda. Items may be added or deleted at the request of the City Commission or Staff.
  - A. City Commission Minutes (Pages 1 4)
    Information: City Commission Minutes for July 3, 2023 and July 13, 2023.

**Recommendation:** Approve and authorize the Mayor's signature.

B. Accounts Payable Appropriation Ordinance No. 364 (Pages 5 – 18) Information: Ordinance making appropriations for the payment of certain claims for the City of Parsons, Kansas. Total amount \$393,007.55.

**Recommendation**: Approve and authorize the Mayor's signature.

C. Replat of Lots 5 & 6, Block 1, Wayne Moran Industrial Park (Pages 19 – 20) Information: The Planning Commission at their June 20, 2023, meeting recommended approval to the City Commission the final plat for the Replat of Lots 5 & 6, Block 1, Wayne Moran Industrial Park. The reason for the replat is to extend the existing platted street north to allow Evergy to install a new electrical substation.

**Recommendation:** Approve Replat of Lots 5 & 6, Block 1, Wayne Moran Industrial Park and authorize the Mayor's signature on the plat.

D. Payment to TranSystems Corporation for Parsons Bridge Rehabilitation Inspections through January 27, 2023 (Page 21 – 27)
Information: City of Parsons entered into an agreement with TranSystems Corporation for professional services for bridge rehabilitation. Inv-0004014409 for \$5,080.45: Inv-0003945045 for \$15,745.40; Inv-0003921160 for \$28,774.64 for a total of \$49,600.49 for work completed through January 27, 2023.

**Recommendation:** Approve payment of Invoices to TranSystems Corporation in the amount of \$49,600.49.

E. Request for Approval of the Contract for 17.9 acres of Land in the Flynn Industrial Park (Page 28 – 41)

**Information:** After negotiations with Old Dominion corporate offices there's been an offer made on 17.9 acres of land immediately north of the Old Dominion location. An initial offer of \$179,700 has been made for the property and after negotiations the buyer submitted an offer of \$185,091.00. Their realtor will be paid out of these funds and any title or survey work will be paid for as detailed in the contract.

**Recommendation:** Approve and authorize the Mayor's signature.

F. Pay Request No. 1, BG Consultants for Engineering Study (Page 42) Information: Approve Pay Request No. 1 for BG Consultants in the amount of \$10,850.00. Pay Request No. 1 is for the engineering study for the 34 acres on the east side of the city bordered on the west by Kay Lane and on the east by Queens Road. The total fee, plus some expenses, will be \$57,350. The City has applied for a repayable SHOVL grant from the State to assist in this project.

**Recommendation:** Approve payment to BG Consultants.

G. Approve Use of the Hay Meadow North of Kiwanis Shelter for a Model Airplane Fly Area at Parsons Lake (Pages 43 – 45)

**Information:** FAA will soon be requiring designated fly areas for model airplanes and drones. The Lakeside Flyers Club is requesting permission to use the 60 acres of hay meadow North of the Kiwanis Shelter at Parsons Lake as their dedicated fly area. The Lakeside Flyers have been using this area for multiple years with verbal permission. With the new regulations they are requesting permission in writing to meet the new requirements. See attached map.

**Recommendation:** Approve the Mayor's signature on letter allowing use of the hay meadow North of Kiwanis Shelter at Parsons Lake for a model airplane fly area.

H. Pay Request No. 3, Trekk Design Group, LLC, Project 2022-10 Lead Service Line Inventory (Pages 46 – 48)

**Information:** On December 19, 2022, Trekk Design Group, Inc. entered into an agreement with the City for Lead Service Line Inventory for an amount not to exceed \$324,156.75. The attached pay request is for Invoice No. 23-000653 for work completed through June 22, 2023, in the amount of \$21,548.32. The remaining balance is \$237,826.27.

**Recommendation:** Approve Pay Request No. 3 in the amount of \$21,548.32.

1. Agreement with DGM Consultants, P.A. for Professional Services for Project 2023-04, Municipal Building Masonry Repairs (Pages 49 – 52) Information: The City commission awarded the Municipal Building Masonry Repairs to Innovative Masonry Restoration on June 21, 2023. The proposed start date for this contract is August 1, 2023. DGM Consultants, P.A. have sent Amendment #2 for the proposal of inspection services at a total cost not to exceed \$81,500.00.

**Recommendation:** Approve and authorize the Mayor's signature on the agreement.

### **CONSENT DOCKET ENDS**

#### VII. NEW BUSINESS

### A. D.V. Reed Funds Request (Page 53)

**Information:** Care Cupboard Hygiene Pantry will begin its third year in August and continues to grow every month. Thirty to forty new families are coming every month. The June distribution saw 225 families visit. That equaled 505 people of all ages, ethnicities, and socioeconomic status. Thanks to donations of money, products, and time, they continue to bless people month after month by providing the essential hygiene products each month.

From their simple dream of serving 100 families to budgeting for 300 in 2023, they have seen the annual budget more than triple from \$17,000 to \$52,000. With rising costs, back to school, and the holidays right around the corner, they anticipate more families will utilize their services. At the present time, they are serving more than 5% of the City of Parsons.

They have made a request in the amount of \$8,000.00 from the D.V. Reed Fund. This will provide 920 essential kits. The program is to be used for the needy poor of the community. I feel this meets the criteria of the fund. The current balance of the fund is \$11,220.89.

**Recommendation:** Approve the request in the amount of \$8,000.00 and approve the submission of the paperwork to the Labette County District Court for the funding.

#### VIII. RESOLUTION

A. Resolution No. 3452 – Property Tax Rate Exceeding the Revenue Neutral Rate (Page 54)

**Information:** Resolution No. 3452 of the City of Parsons, Kansas regarding the governing body's intent to levy a property tax exceeding the Revenue Neutral Rate.

**Recommendation:** Approve and authorize the Mayor's signature on Resolution No. 3452.

### IX. DEPARTMENTAL REPORTS

A. Monthly Reports – June 2023 (Pages MR1 – MR11)

**Recommendation:** Receive and File.

- X. OPEN PUBLIC COMMENT Persons wishing to address the Commission on any subject may comment at this time. Comments will be limited to five (5) minutes. If you have already commented at the beginning of the meeting, you will be given the remainder of the five (5) minutes, if any.
- XI. STAFF COMMENT
- XII. CITY COMMISSION COMMENTS
- XIII. ADJOURN

MINUTES
PARSONS CITY COMMISSION
July 3, 2023

The Parsons City Commission met in regular session at 6:00 p.m. in the Municipal Building Commission Room with President of the Board Eric Strait presiding.

Present:

**Commissioner Shaw** 

**Commissioner Crooks** 

Commissioner Bolinger

Absent:

Mayor Cruse

Commissioner Bolinger moved, Commissioner Crooks seconded that we approve the agenda was presented. Approved on roll call. Shaw – yes; Crooks – yes; Bolinger – yes; Strait – yes.

Consent Docket as follows:

### **City Commission Minutes**

Approved and authorized minutes for the June 21, 2023 and June 29, 2023 meetings.

# Accounts Payable Appropriation Ordinance No. 363

Approved and authorized an ordinance making appropriations for the payment of certain claims for the City of Parsons, Kansas. Total amount \$428,525.69.

# Approve Olsson Associates Master Agreement for Professional Services

Approved and authorized the President of the Board's signature on the master agreement for professional services from Olsson and Associates. Individual work orders will be approved as needed as described in the master agreement.

## Indigent Defense Agreement - Cliff Lee

Approved and authorized the President of the Board's signature on the agreement with Clifford Lee which is an attorney providing court appointed legal counsel for Parsons Municipal Court. His firm is requesting that he have a written contract for providing these services. The appointed attorney fee charged to defendants will be \$200.00. The contract rate will be \$200.00 per case.

## Vacant Lot Program

Approved and authorized the President of the Board's signature on the quick claim deeds. The City Commission previously approved a program whereby property owners whose land is adjacent to a vacant city lot can request the City's lot be deeded to them as long as they agree to pay the property taxes and mow said lot. Two tracts have been requested under this program.

1

CITY COMMISSION – PAGE 2 July 3, 2023

Charles and Dorothy Gross requested the lot located at 2331 Morgan Ave, located West of their property at 0 Morgan.

Donald D. Dixon and Christine M. Dixon requested the lot located at 2231 Belmont, located West of their property at 2225 Belmont.

<u>Pay Request #2 for Hinman Construction, Project 2023-05, at 2103 Corning</u>
Approved Pay request #2 to Hinman Construction, Project 2023-05, Labor & Materials sued from June 1, 2023 to June 28. 2023 for Law Enforcement Training Facility at 2103 Corning, for a total of \$65,800.00.

### Americans with Disabilities Act Anniversary Celebration

Approved the request for closure of the parking lot and 18<sup>th</sup> Street and provision of electrical and water service as well as picnic tables, extra trash cans and barricades to block traffic. Olivia Francisco of SKIL requested the closure of the Parking Lot behind SKIL and 28<sup>th</sup> street between Main and Washington Ave., on the east side of SKIL from 7:00 a.m. to 3:00 p.m. on July 26, 2023. They requested use of electrical and water serviced to be on for the event as well as picnic tables, extra trash cans and barricades to block traffic.

Commissioner Bolinger moved, Commissioner Shaw seconded that we approve the Consent Docket as presented. Approved on roll call. Shaw – yes; Crooks – yes; Bolinger – yes; Strait – yes.

Comments were heard from Vicki Pribble and Ryan Robertson.

Comments were heard from City Staff and City Commissioners.

Commissioner Bolinger moved, Commissioner Crooks seconded that we adjourn at 6:39 p.m. Approved on roll call. Shaw – yes; Crooks – yes; Bolinger – yes; Strait – yes.

	Kevin Cruse, Mayor
Attest:	
Robyn Baker, City Clerk	



MINUTES
PARSONS CITY COMMISSION
July 13, 2023

The Parsons City Commission met in a work session at 4:30 p.m. in the Municipal Building, Commission Room with Mayor Kevin Cruse presiding.

Present:

Commissioner Shaw Commissioner Crooks Commissioner Bolinger Commissioner Strait

Commissioner Bolinger moved, Commissioner Strait seconded that we approve the agenda as presented. Approved on roll call. Shaw – yes; Crooks – yes; Bolinger – yes; Strait – yes; Cruse - yes.

The commission reviewed the agenda for July 17, 2023.

### Parsons Recreation Center Road Closure Request

Commissioner Shaw moved, Commissioner Bolinger seconded to approve the road closure and barricades for a Youth Softball Tournament that the Parsons Recreation Center is hosting on Monday, July 17<sup>th</sup> through Wednesday, July 19<sup>th</sup>, 4:30 p.m. to 9:00 p.m. each evening. Barricades are needed in the following locations for traffic control and the safety of participants and attendees. South of Main on 10<sup>th</sup> Street at South end of small parking area; Corner of Broadway and 10<sup>th</sup> by Ray Bennett Field; South end of Ray Bennett Field on 10<sup>th</sup> Street. Approved on roll call. Shaw – yes; Crooks – yes; Bolinger – yes; Strait – yes; Cruse – yes.

Comments were heard from Courtney Stangle on doing a fundraiser for the Viking Softball Field Scoreboard. The commission gave their blessing to start fundraising for the Viking Softball Field scoreboard, as well as, fencing for dugouts, concrete for bull pen and shed for equipment storage.

Comments were heard from City Staff and City Commissioners.

#### **Executive Session**

Mayor Cruse moved, Commissioner Strait seconded to go into executive session to discuss non-elected personnel issues, as allowed to discuss that which would be deemed privileged in the non-elect personnel pursuant to KSA 75-4319(b)(1) with the City Commissioners and City Manager in attendance. Approved on roll call. Shaw – yes; Crooks – yes: Bolinger – yes; Strait – yes; Cruse - yes.

Returned from executive session with no action taken at 5:13 p.m

Mayor Cruse moved, Commissioner Bolinger seconded to go back into executive session to discuss non-elected personnel issues, as allowed to discuss that which would be deemed privileged in the non-elect personnel pursuant to KSA 75-4319(b)(1) with

CITY (	COMMISSION –	PAGE	2
July 1	3, 2023		

the City Commissioners and City Manager in attendance. Approved on roll call. Shaw – yes; Crooks – yes: Bolinger – yes; Strait – yes; Cruse - yes.

Returned from executive session with no action taken at 5:24 p.m

Commissioner Bolinger moved; Commissioner Crooks seconded that we adjourn at 5:26 p.m. Approved on roll call. Shaw – yes; Crooks – yes; Bolinger- yes; Strait – yes; Cruse - yes.

	 Kevin Cruse, Mayor
Attest:	Reviii Grase, Mayor
Robyn Baker, City Clerk	

## **ACCOUNTS PAYABLE APPROPRIATION ORDINANCE NO. 0364**

AN ORDINANCE MAKING APPROPRIATIONS FOR THE PAYMENTS OF CERTAIN CLAIMS FOR THE CITY OF PARSONS, KANSAS.

Accounts Payable – July 7, 2023 \$ 260,667.97 Accounts Payable – July 13, 2023 \$ 132,339.58 \$ 393,007.55

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF PARSONS, KANSAS:

- Section 1. That in order to pay the claims herein stated in Exhibit "A" which have been properly audited and approved there is hereby appropriated out of the respective funds in the city treasury the sum for each claim.
- Section 2. That this ordinance shall take effect and be in full force from and after its passage.

Approved this 17th day of July 2023.

	Kevin Cruse, Mayor	
Attest:		
Shanda Lofgren, Deputy City Clerk		

w w	DESCRIPTION SUPPLIES SUPPLIES SUPPLIES	1 AC AC	DEPARTMENT CITY MANAGER STREET TREATMENT PLANT	AMOUNT 138.51 28.94 47.99
Ēu	SOPFLIES SUPPLIES FEES E.TAYLOR	WATER FUND WATER FUND GENERAL FUND	LAKE LAKE TOTAL: LEGAL/MUNICIPAL COURT TOTAL:	847.83 847.83 JRT 99.40
0.0	210 072 0725 252 210 077 1353 266	GENERAL FUND GENERAL FUND	POLICE POLICE TOTAL:	153.79 156.02 309.81
<b>6</b>	620 421 7015 863 5 620 423 3612 130 3	GENERAL FUND WATER FUND	POLICE TREATMENT PLANT TOTAL:	12.63 133.35 145.98
ω	SUPPLIES	SEWER FUND	COLLECTIONS TOTAL:	828.80
Ö	CAR WASHES 6/1-6/30/23	GENERAL FUND	POLICE TOTAL:	251.11
Ö	CANINE TRAINING-SMITH	GENERAL FUND	POLICE TOTAL:	150.00
S	2023 CATERPILLAR EXCAVATO	SEWER FUND	COLLECTIONS TOTAL:	14,435.80
Ä	BIC BLDG-CLEANING	ECONOMIC DEV SALES	ECONOMIC DEV SALES TOTAL:	TAX 220.00
~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	REPAIRS	GENERAL FUND	STREET	1,205.36 335.00 465.03 465.03 235.00 1,807.64 785.00 10.00 85.00 257.03 250.00 257.03 250.00 110.00 85.00 10.00 85.00

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VENDOR NAME	DESCRIPTION	FUND	DEPARTMENT	AMOUNT
	REPAIRS	GENERAL FUND WATER FUND WATER FUND WATER FUND WATER FUND WATER FUND WATER FUND SANITATION FUND	PARK PARK PARK PARK PARK PARK PARK PARK	150.00 100.00 100.00 10.00 200.00 235.02 10.00 22.57 50.00 26.00 1,250.00 1,575.87 50.00 17.32 50.00 17.32
CORE & MAIN LP	SUPPLES SUPPLIES SUPPLIES	WATER FUND WATER FUND WATER FUND	DISTRIBUTION DISTRIBUTION DISTRIBUTION	471.68 615.23 615.23
7	SUPPLIES SUPPLES SUPPLES		DISTRIBUTION DISTRIBUTION DISTRIBUTION TOTAL:	320.46 755.04 518.72 3,296.36
D&M LAWNCARE	MOWING-SW CRN 13TH/LEONAR	GENERAL FUND	STREET TOTAL:	343.98
DIVISION OF HEALTH & ENVIRONMENTS LABO	85500	WATER FUND	TREATMENT PLANT TOTAL:	2,180.00
DUTTON-LAINSON COMPANY	TRAINING SUPPLIES	WATER FUND WATER FUND	ADMINISTRATIVE ADMINISTRATIVE TOTAL:	2,200.00 120.69 2,320.69
EVERGY	ACCT 5279214139	GENERAL FUND	GENERAL ADMINISTRATIVE TOTAL:	222.02
FELD FIRE	AIR PAK REPAIRS	GENERAL FUND	FIRE TOTAL:	647.70 647.70
G2O TECHNOLOGIES, LLC	ACH 540 GALLONS	WATER FUND	TREATMENT PLANT TOTAL:	2,558.50
GENERAL CODE LLC	ANNUAL MAINTENANCE	GENERAL FUND	GENERAL ADMINISTRATIVE TOTAL:	1,195.00
GREGORY S HINMAN CONSTRUCTION INC.	PR #2-LAW ENFORCEMENT	PUB SAFETY SALES T	PUB SAFETY SALES TAX TOTAL:	65,800.00

07-12-2023 01:25 PM	COMMISSION RE	PORT	PAGE:	e e
VENDOR NAME	DESCRIPTION	FUND	DEPARTMENT	AMOUNT
HAWKINS, INC	1 LB BLK 450LB DNR	WATER FUND SEWER FUND	TREATMENT PLANT TREATMENT PLANT TOTAL:	2,240.66 6,060.12 8,300.78
HD SUPPLY, INC.	LAB CHEMICALS/SUPPLIES	WATER FUND	TREATMENT PLANT TOTAL:	30.80
HERRMAN LUMBER COMPANY INC	POOL-PLYWOOD	GENERAL FUND	PARK TOTAL:	46.69
HIGHER CALLING TECHNOLOGIES LLC	QTRLY WEB HOSTING QRTLY WEB HOSTING	TOURISM ECONOMIC DEV SALES	TOURISM S ECONOMIC DEV SALES TAX TOTAL:	90.00
HOWARD MARKLEY	MONTHLY	ECONOMIC DEV SALES	S ECONOMIC DEV SALES TAX TOTAL:	1,800.00
JAMES H ALLEN	BOARDING	GENERAL FUND	POLICE TOTAL:	180.00
JIM ZALESKI	REIMBURSEMENT REIMBURSEMENT REIMBURSEMENT REIMBURSEMENT REIMBURSEMENT	TOURISM TOURISM TOURISM TOURISM TOURISM TOURISM	TOURISM TOURISM TOURISM TOURISM TOURISM	480.00 103.50 207.00 140.17 268.69 170.30
8			TOTAL:	1,369.66
JOBS INC	LAND- EAST SIDE/KAY LN	UNION PACIFIC FUNI	PACIFIC FUND UNION PACIFIC FUND TOTAL:	100,000.00
KANSAS DEPT OF REVENUE	WATER PROT/CLEAN DRINK WATER PROT/CLEAN DRINK	WATER FUND WATER FUND	ADMINISTRATIVE ADMINISTRATIVE TOTAL:	2,485.32 2,329.98 4,815.30
LABETTE AVENUE	FIREFIGHTER WANTED AD	GENERAL FUND	FIRE TOTAL:	00.69
LABETTE COUNTY SHERIFF	INMATE HOUSING INMATE HOUSING INMATE HOUSING INMATE HOUSING INMATE HOUSING INMATE HOUSING	RISK MANAGEMENT FURISK FURISK MANAGEMENT FURISK	RISK MANAGEMENT FUND	40.00 80.00 200.00 540.00 320.00 40.00 1,340.00
LANDIA, INC	PARTS	SEWER FUND	TREATMENT PLANT TOTAL:	2,952.00
LASSEN PRINTING SERVICES	BUSINESS CARDS	GENERAL FUND	POLICE TOTAL:	220.50
LAWSON PRODUCTS	PARTS	MAINTENANCE FUND	MAINTENANCE FUND TOTAL:	535.11

	AMOUNT	500.00	261.00 261.00	180.00	35.33 106.33 80.00 314.15 33.21 656.68 33.21 258.91	910.00	1,242.00 111.30 1,353.30	170.91 359.04 570.40 503.20 131.05 168.20 183.47 576.24 535.00	9.05 37.39 13.53 105.59 6.02 24.62 8.04 61.01 405.10 127.50 82.73 17.04 9.98 136.62 76.34 23.82 131.51 50.18
PAGE: 4	DEPARTMENT	AUDITORIUM ARTS CENTER TOTAL:	LEGAL/MUNICIPAL COURT TOTAL:	DISTRIBUTION TOTAL:	GENERAL ADMINISTRATIVE GENERAL ADMINISTRATIVE CITY MANAGER LEGAL/MUNICIPAL COURT POLICE AUDITORIUM ARTS CENTER TOTAL:	TREATMENT PLANT TOTAL:	MAINTENANCE FUND  AAINTENANCE FUND  TOTAL:  1,3	DISTRIBUTION DISTRIBUTION DISTRIBUTION DISTRIBUTION DISTRIBUTION DISTRIBUTION COLLECTIONS COLLECTIONS TOTAL: 3,	GENERAL ADMINISTRATIVE FIRE PARK CEMETERY CEMETERY CEMETERY MAINTENANCE FUND SANITATION FUND SANITATION FUND
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COMMISSION RE	DESCRIPTION	MUSIC IN THE PARK	DUES & SUBSCRIPTIONS	SUPPLIES	CONTRACT BILLING CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT BILLING COPIER RENTAL-PPD CONTRACT BILLING	SERVICES	REPAIRS PARTS	PARTS	JUNE CHARGES
07-12-2023 01:25 PM	VENDOR NAME	тве недо	LEXIS NEXIS	LOGAN CONTRACTORS SUPPLY, INC	MCCARTY'S OFFICE SUPPLY	METAL MASTERS	MIKE CARPINO FORD PARSONS	MUNICIPAL SUPPLY, INC OF WICHITA	NAPA OF PARSONS

07-12-2023 01:25 PM	COMMISSION REP	ORT	PAGE:	E: 5
VENDOR NAME	DESCRIPTION	FUND	DEPARTMENT	AMOUNT
O'BRIEN ROCK CO., INC.	FLOWABLE FILL/FUEL FLOWABLE FILL/FUEL	WATER FUND WATER FUND WATER FUND	DISTRIBUTION DISTRIBUTION DISTRIBUTION TOTAL	423.50 413.75 413.75 1,251.00
PACE ANALYTICAL SERV INC	WEEKLY	SEWER FUND SEWER FUND	TREATMENT PLANT TREATMENT PLANT TOTAL;	635.10 635.10 1,270.20
PARSONS HOSPITALITY HOLDING, LLC	JUNE 23 COMM. DEV. DIS.	TOURISM	TOURISM TOTAL:	2,331.74
PAYNE'S INC	SERVICES	SANITATION FUND	SANITATION FUND TOTAL:	1,252.90
PRECISION AUTO AND DIESEL, LLC	TIRE REPAIR	GENERAL FUND	POLICE TOTAL:	20.00
PREMIER TRUCK GROUP OF JOPLIN	REPAIRS	MAINTENANCE FUND	MAINTENANCE FUND TOTAL:	1,260.70
PUBLIC WHOLESALE WATER	MONTHLY COMMITMENT	GENERAL FUND	GENERAL ADMINISTRATIVE TOTAL:	750.00
R & F FARM SUPPLY INC	REPAIRS REPAIRS	GENERAL FUND GENERAL FUND	CEMETERY CEMETERY TOTAL:	340.08 751.56 1,091.64
RAYDIANT	ULTIMATE CONTENT PACK BND	GENERAL FUND	POLICE TOTAL:	588.00
RURAL WATER DISTRICT 4	RIVER/LAKE WATER BILLS RIVER/LAKE WATER BILLS RIVER/LAKE WATER BILLS RIVER/LAKE WATER BILLS RIVER/LAKE WATER BILLS RIVER/LAKE WATER BILLS	WATER FUND WATER FUND WATER FUND WATER FUND WATER FUND	TREATMENT PLANT LAKE LAKE LAKE LAKE LAKE LAKE TAKE	135.00 36.00 29.40 408.90 25.00 25.00 659.30
STANDARD & ASSOCIATES, INC	NATIONAL DISPATCHER TESTS	GENERAL FUND	POLICE TOTAL:	397.00
STATE TREASURER	MONTHLY FEES- JUNE 2023	GENERAL FUND	LEGAL/MUNICIPAL COURT TOTAL:	2,636.00
T H ROGERS LUMBER CO	SUPPLIES	GENERAL FUND GENERAL FUND	STREET STREET TOTAL:	190.04 149.90 339.94
THAT'S GREAT NEWS	WOOD MAHOGANY PLAQUE	GENERAL FUND	POLICE TOTAL:	260.70
THOMPSON BROTHERS SUPPLIES INC	PARTS	MAINTENANCE FUND	MAINTENANCE FUND TOTAL:	54.25
TIMOTHY H WASS	REPAIRS	MAINTENANCE FUND	MAINTENANCE FUND	66.67

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VENDOR NAME	DESCRIPTION	FUND	DEPARTMENT	AMOUNT
	REPAIRS REPAIRS	MAINTENANCE FUND	MAINTENANCE FUND MAINTENANCE FUND TOTAL:	60.00 88.76 215.43
TOM DAVIS AUTO GROUP	WHEEL ALIGNMENT/PINS	GENERAL FUND	POLICE TOTAL:	488.73
TRANSUNION	MONTHLY FEE	GENERAL FUND	POLICE TOTAL:	122.00
U.S. CELLULAR	ACCT 847351326 ACCT 847351326 ACCT 847351326	GENERAL FUND GENERAL FUND GENERAL FUND	GENERAL ADMINISTRATIVE ENGINEERING FIRE	34.39 172.10 137.56
			STREET PARK CEMETERY TREATMENT PLANT DISTRIBUTION LAKE TREATMENT PLANT	137.56 103.17 68.78 68.78 68.78 68.78 68.78 68.78
	ACCT 847351326	SANITATION FUND	SANITATION FUND TOTAL:	1,066.24
UNITED COMMUNICATIONS CORP	PAGER REPAIRS	GENERAL FUND	FIRE TOTAL:	249.37
UNITED PARCEL SERVICE	SERVICES SERVICES SERVICES	GENERAL FUND GENERAL FUND GENERAL FUND	STREET STREET TOTAL:	1.10 109.19 8.74 119.03
WAVE WIRELESS	SERVICE PLAN	PARSONS MUSEUM	PARSONS MUSEUM TOTAL:	24.96
WICHITA TRACTOR CO	REPAIRS REPAIRS	MAINTENANCE FUND MAINTENANCE FUND	MAINTENANCE FUND MAINTENANCE FUND TOTAL:	269.36 649.76 919.12

07-12-2023 01:25 PM

VENDOR NAME

DESCRIPTION

=== FUND TOTALS ===

RISK MANAGEMENT FUND

TOURISM

GENERAL FUND

25,403.83 1,340.00 3,791.40 5,177.89 65,800.00 2,345.02 100,000.00 24,329.19 27,705.72 4,749.96

MAINTENANCE FUND PUB SAFETY SALES TAX ECONOMIC DEV SALES TAX

01 110 118 222 227 227 42 42 550 70

UNION PACIFIC FUND PARSONS MUSEUM WATER FUND SEWER FUND SANITATION FUND

260,667.97

GRAND TOTAL:

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TOTAL PAGES:

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AMOUNT

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ACE HARDWARE, INC

VENDOR NAME

DESCRIPTION

AMOUNT

DEPARTMENT

FUND

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			65./
JUNE CHARGES	GENERAL FUND	GENERAL ADMINISTRATIVE	14.99
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JUNE CHARGES	GENERAL FUND	GENERAL ADMINISTRATIVE	35.98
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JUNE CHARGES	GENERAL FUND	STREET	17.99
JUNE CHARGES	GENERAL FUND	STREET	2.79
JUNE CHARGES	GENERAL FUND	STREET	51.54
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VENDOR NAME

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14

AT&T TELEPHONE (MAIN PB)

07-13-2023 10:02 AM	COMMISSION REI	РОКТ	PAGE:	m
VENDOR NAME	DESCRIPTION	FUND	DEPARTMENT	AMOUNT
			TOTAL:	3,122.56
CDL ELECTRIC COMPANY	13TH AND MAIN LCC LIGHT POLE	GENERAL FUND PARK SALES TAX FUN	PARK I PARK SALES TAX FUND TOTAL:	1,188.25 125.35 1,313.60
CHAMPLIN TIRE RECYCLING INC	TABLES	AGENCY FUNDS	MEMORIALS/DONATIONS TOTAL:	9,044.00
COMPLIANCE ONE	C14057 C14057 C14057 C14057 C14057 C14057	GENERAL FUND GENERAL FUND WATER FUND WATER FUND SEWER FUND SEWER FUND SANITATION FUND	STREET PARK DISTRIBUTION LAKE TREATMENT PLANT COLLECTIONS SANITATION FUND TOTAL:	60.50 12.10 12.10 12.10 36.30 48.40
CONTINENTAL RESEARCH CORPORATION	BLUE HERBICIDE DYE	GENERAL FUND	STREET TOTAL:	788.16 788.16
DEERE & COMPANY	2023 JOHN DEERE GATOR 2023 JOHN DEERE GATOR	TOURISM PUB SAFETY SALES	TOURISM T PUB SAFETY SALES TAX TOTAL:	5,000.00 26,983.75 31,983.75
DHOOGHE HEATING AND COOLING	MOSEUM	PARSONS MUSEUM	PARSONS MUSEUM TOTAL:	199.10
DIXIE'S MOWING & LAWNCARE SERVICES	WARD 1 WARD3 MOWING	GENERAL FUND	STREET TOTAL:	5,640.00
FASTENAL CO	DIGITAL 3 TIER LOCKER	GENERAL FUND	POLICE TOTAL:	615.00
FEDERAL EXPRESS CORPORATION	ACCT 1239-0833-3	GENERAL FUND	CITY MANAGER TOTAL:	42.99
GFL ENVIRONMENTAL	BM0015 BM001	GENERAL FUND SANITATION FUND	STREET SANITATION FUND TOTAL:	1,754.64 30,374.23 32,128.87
HAWKINS, INC	CHLORINE	WATER FUND	TREATMENT PLANT TOTAL:	10.00
HERRMAN LUMBER COMPANY INC	SUPPLIES SUPPLIES SUPPLIES	GENERAL FUND GENERAL FUND	STREET STREET STREET TOTAL:	177.90 203.89 185.90 567.69
INDEPENDENCE DAILY REPORTER	AMUSE MAGAZINE	GENERAL FUND	AUDITORIUM ARTS CENTER TOTAL:	800.00
KANSAS HIGHWAY PATROL TROOP F HEADQUAR	VIN INSPECTIONS	VEHICLE ID FUND	VEHICLE ID FUND TOTAL:	500.00
KANSAS ONE CALL SYSTEM INC	LOCATES	WATER FUND	DISTRIBUTION	141.60

ゼ	AMOUNT	141.60	25.50 25.50 51.00	25.00	10,700.00 333.10- 10,366.90	100.00	00.89	821.34 175.00 65.00 1,061.34	1,210.00 2,475.00 3,685.00	26.20	1,444.00 67.00 67.00 67.00 1,645.00	15.00	19,88 112,72 99,88 0,84- 16,74- 41,32 314,44 262,00 27,97 2,27 4,77 39,98 1,18
PAGE:	DEPARTMENT	TOTAL	CEMETERY DISTRIBUTION TOTAL:	RISK MANAGEMENT FUND TOTAL:	STREET DISTRIBUTION TOTAL:	STREET TOTAL:	POLICE TOTAL:	STREET PARK PARK TOTAL:	ECONOMIC DEV SALES TAX ECONOMIC DEV SALES TAX TOTAL:	POLICE TOTAL:	GENERAL ADMINISTRATIVE CITY MANAGER POLICE TOTAL:	DISTRIBUTION TOTAL:	POLICE PARK PARK PARK PARK PARK PARK MAINTENANCE FUND SANITATION FUND SANITATION FUND TOTAL:
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COMMISSION RE	DESCRIPTION		PRE-EMPLOYMENT TEST PRE-EMPLOYMENT TEST	INMATE CARE	SUPPLIES JACK HAMMER HOSE	51828	SUPPLIES	SUPPLIES WELD TRAIN SPROCKETS WELD SPROCKET	LAWN MAINTENANCE LAWN MAINTENANCE	#38 TIRE REPAIR	SERVICES 12 MONTHS 12 MONTHS 12 MONTHS	CHARGES	JUNE CHARGES
07-13-2023 10:02 AM	VENDOR NAME		LABETTE HEALTH LAB	LABETTE HEALTH PHYSICIAN'S GROUP	LOGAN CONTRACTORS SUPPLY, INC	MARK LEE	MCCARTY'S OFFICE SUPPLY	METAL MASTERS	MICHAEL KREWSON	MIKE CARPINO FORD PARSONS	MONTGOMERY COUNTY MEDIA, LLC	O'BRIEN ROCK CO., INC.	O'REILLY AUTOMOTIVE

PAGE: 5	AMOUNT	TRATIVE 180.00 AL: 180.00	4,314.00 6,935.00 11,249.00	70.77 70.77 26.99 AL: 97.76	60.42 52.60 113.02	32.96 AL: 32.96	13.48 AL: 13.48	269.20 251.55 520.75	17.42 413.69 28.66 AL: 459.77	39.00 7.00 AL:	RATIVE 800.00 800.00	TRATIVE 1,561.50 AL: 1,561.50	576.00 SI:	1,718.00 1,718.00	11.87 AL: 11.87	314.90 905.90 AL: 1,220.80	73 010 L 711 THE
	DEPARTMENT	GENERAL ADMINISTRATIVE TOTAL:	POLICE POLICE TOTAL:	GENERAL ADMINISTRATIVE GENERAL ADMINISTRATIVE TOTAL:	PARK PARK TOTAL:	POLICE TOTAL:	TREATMENT PLANT TOTAL:	POLICE POLICE TOTAL:	GENERAL ADMINISTRATIVE POLICE POLICE TOTAL:	STREET PARK TOTAL:	GENERAL ADMINISTRATIVE TOTAL:	GENERAL ADMINISTRATIVE TOTAL:	E EPA COMPLIANCE TOTAL:	ADMINISTRATIVE TOTAL:	POLICE TOTAL:	STREET STREET TOTAL:	GENERAL ADMINISTRATIVE
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COMMISSION	DESCRIPTION	SERVICES	VET SERV 5/1-5/30/23 VET SERV 6/17/3/23	SUPPLIES	PARTS PARTS	LUNCH MEETING REIM	SUPPLIES	UNIFORMS/DODD UNIFORMS/POUSHER	ACCT 110475175 ACCT 123082794 ACCT 121286587	SERVICES KEYS	MUSIC IN THE PARK	ELEVATOR MAINTENANCE	SEWER MITI 2631 CORNING	INSITE TRANS FEES	ACCT 0001	REPAIRS TIRES	SUPPLIES
07-13-2023 10:02 AM	VENDOR NAME	PARCOM LLC	PARSONS PET HOSPITAL	QUILL CORPORATION	R & F FARM SUPPLY INC	ROBERT SPINKS	RPCS, INC	SOUTHERN UNIFORM & TACTICAL	SPARKLIGHT	STEVEN PASSWATER	THE MATCHSELLERS	TK ELEVATOR CORPORATION	TOM HIZEY CONSTRUCTION	TYLER TECHNOLOGIES, INC	VERIZON WIRELESS	VOLMER'S TRUCK AND TIRE	WAXIE SANITARY SUPPLY

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/ENDOR NAME	DESCRIPTION	FUND	DEPARTMENT	AMOUNT
	SUPPLIES	GENERAL FUND	GENERAL ADMINISTRATIVE	119.58
	SUPPLIES	GENERAL FUND		86.90
	SUPPLIES	GENERAL FUND	GENERAL ADMINISTRATIVE	30.67
	SUPPLIES	GENERAL FUND		622.37
			TOTAL:	3,026.77
WILLIAM A COOK	SURVEY	GENERAL FUND	ENGINEERING	400.00
			TOTAL:	400.00

132,339.58	GRAND TOTAL:
9,044.00	AGENCY FUNDS
576.00	EPA COMPLIANCE
30,654.11	SANITATION FUND
516.86	SEWER FUND
2,196.28	WATER FUND
199.10	PARSONS MUSEUM
125.35	PARK SALES TAX FUND
3,685.00	ECONOMIC DEV SALES TAX
26,983.75	PUB SAFETY SALES TAX
500.00	VEHICLE ID FUND
648.00	MAINTENANCE FUND
5,000.00	TOURISM
25.00	RISK MANAGEMENT FUND
52,186.13	GENERAL FUND
	======================================

TOTAL PAGES:

## Memorandum

City of Parsons Planning Department

**TO:** Debbie Lamb, City Manager

**FROM:** Laura Moore, PC/BZA Administrator

**DATE:** July 7, 2023

**RE:** Replat of Lots 5 & 6, Block 1, Wayne Moran Industrial Park

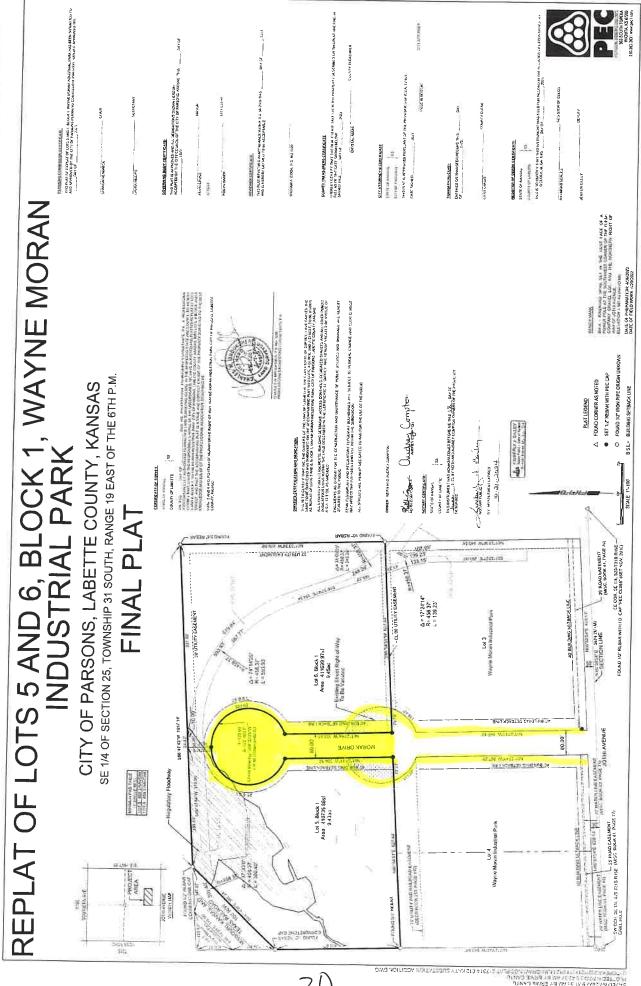
Please include the following item on the City Commission agenda for consideration at the July 17, 2023, meeting:

### **Project Details**

The Planning Commission at their June 20, 2023, meeting recommended approval to the City Commission the final plat for the Replat of Lots 5 & 6, Block 1, Wayne Moran Industrial Park. The reason for the re-plat is to extend the existing platted street north to allow Evergy to install a new electrical substation.

# **Action Requested**

Approve Replat of Lots 5 & 6, Block 1, Wayne Moran Industrial Park and authorize Mayor's Signature on the plat.



Memorandum

City of Parsons

Engineering/Public Works Department

TO:

Debbie Lamb, City Manager

FROM:

Darrell Moyer, Director of Engineering/Public Works

DATE:

July 10, 2023

RE:

Invoice #INV-0004014409, INV-0003945045 and #INV-0003921160

from TranSystems Corporation, for Parsons Bridge Rehabilitation

Inspections through January 27, 2023

Please include the following item on the City Commission consent agenda for consideration at the July 17, 2023 meeting:

Invoice TranSystems Corporation for Bridge Rehabilitation Inspection.

# **Information**

City entered into an agreement with TranSystems Corporation for professional services for bridge rehabilitation. #INV-0004014409 for \$5,080.45; #INV-0003945045 for \$15,745.40; #INV-0003921160 for \$28,774.64 for a total of \$49,600.49 for worked completed through January 27, 2023.

# **Action Requested**

Approve payment of Invoice to TranSystems Corporation in the amount of \$49,600.49

Darrell Moyer

Director of Engineering/Public Works



# Invoice

Please remit payment to: P.O. Box 71368 Chicago, IL 60694-1368

If you have any questions, please call: (620) 331-3999

TranSystems Corporation

www.transystems.com

Client:

City of Parsons, KS Attn: Darrell Moyer - Engineering Supervisor 112 S. 17th Street P.O. Box 1037 Parsons, KS 67357 Reference:

Invoice Date: 11/4/2022
Project No: P112210008
Invoice No; INV-0003921160 &

Project Name: Parson Bridge Rehab Inspection

For professional services rendered through October 28, 2022 for the above referenced project.

Staff Type	Name	Rate	Hours	Amount
Labor				
Construction Services III	Kevin D. Robison	104.00	194.50	\$20,228.00
	Jeffery L. Southard	104.00	6.00	\$624.00
Construction Services IV	Jon L. Johnson	176.00	7.00	\$1,232.00
Civil Engineer 5	Shawn D. Turner	270.00	19.00	\$5,130.00
Total Labor			226.50	\$27,214.00
Reimbursables				
Mileage - Company Vehicle				\$1,279.39
Mileage - Personal Vehicle				\$281.25
Total Reimbursables				\$1,560.64
Invoice Total				\$28,774.64

TranSystems Corporation

Jon L. Johnson Project Manager

TERMS: PAYABLE UPON RECEIPT

1 1/2% INTEREST CHARGE PER MONTH WILL BE ADDED TO ALL PAST DUE INVOICES OLDER THAN 45 DAYS IF INDICATED IN THE CONTRACT TERMS



#### **TranSystems**

115 S. Sixth Street Suite B Independence, KS 67301 Tel 620 331 3999 Fax 620 331 4082

www.transystems.com

November 28, 2022

Darrell Moyer City of Parsons PO Box 1037 Parsons, KS 67357

RE: Parson Bridge Rehab Inspection

Dear Darrell:

Enclosed find our invoice in the amount of \$28,774.64 for services through October 28, 2022.

Should you have any questions or comments, please contact me.

Very Truly Yours,

Jon L. Johnson Project Manager



# Invoice

Please remit payment to: P.O. Box 71368 Chicago, IL 60694-1368

If you have any questions, please call: (620) 331-3999

TranSystems Corporation

www.transystems.com

Client:

City of Parsons, KS Attn: Darrell Moyer - Engineering Supervisor 112 S. 17th Street P.O. Box 1037 Parsons, KS 67357 Reference:

Invoice Date: 12/2/2022
Project No: P112210008
Invoice No: INV-0003945045 <sup>5</sup>

Project Name: Parson Bridge Rehab Inspection

For professional services rendered through November 25, 2022 for the above referenced project.

Staff Type	Name	Rate	Hours	Amount
Labor				
Construction Services III	Kevin D. Robison	104.00	139.00	\$14,456.00
Civil Engineer 5	Shawn D, Turner	270.00	2.00	\$540.00
Total Labor			141.00	\$14,996.00
Reimbursables				
Mileage - Company Vehicle				\$749.40
Total Reimbursables				\$749.40
Invoice Total	Kirl Land and the state of the			\$15,745.40

**TranSystems Corporation** 

Jon L. Johnson

**Project Manager** 

**TERMS: PAYABLE UPON RECEIPT** 

1 1/2% INTEREST CHARGE PER MONTH WILL BE ADDED TO ALL PAST DUE INVOICES OLDER THAN 45 DAYS IF INDICATED IN THE CONTRACT TERMS



#### **TranSystems**

115 S. Sixth Street Suite B Independence, KS 67301 Tel 620 331 3999 Fax 620 331 4082

www.transystems.com

December 12, 2022

Darrell Moyer City of Parsons PO Box 1037 Parsons, KS 67357

RE: Parson Bridge Rehab Inspection

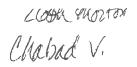
Dear Darrell:

Enclosed find our invoice in the amount of \$15,745.40 for services through November 25, 2022.

Should you have any questions or comments, please contact me.

Very Truly Yours,

Jon L. Johnson Project Manager





Invoice

Please remit payment to: P.O. Box 71368 Chicago, IL 60694-1368

If you have any questions, please call: (620) 331-3999

TranSystems Corporation www.transystems.com

Client:

City of Parsons, KS Attn: Darrell Moyer - Engineering Supervisor 112 S. 17th Street P.O. Box 1037 Parsons, KS 67357 Reference:

Invoice Date: 2/3/2023
Project No: P112210008
Invoice No: 1NV-0004014409

Project Name: Parson Bridge Rehab Inspection

For professional services rendered through January 27, 2023 for the above referenced project.

Staff Type	Name	Rate	Hours	Amount
Labor				
Construction Services III	Kevin D. Robison	104.00	43.00	\$4,472.00
Total Labor			43.00	\$4,472.00
Reimbursables				
Mileage - Company Vehicle				\$536.57
Mileage - Personal Vehicle				\$71.88
Total Reimbursables				\$608.45
Invoice Total				\$5,080.45

TranSystems Corporation

Jon L. Johnson Project Manager

**TERMS: PAYABLE UPON RECEIPT** 

1 1/2% INTEREST CHARGE PER MONTH WILL BE ADDED TO ALL PAST DUE INVOICES OLDER THAN 45 DAYS IF INDICATED IN THE CONTRACT TERMS

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#### **TranSystems**

115 S. Sixth Street Suite B Independence, KS 67301 Tel 620 331 3999 Fax 620 331 4082

www.transystems.com

February 8, 2023

Darrell Moyer City of Parsons PO Box 1037 Parsons, KS 67357

RE: Parson Bridge Rehab Inspection

Dear Darrell:

Enclosed find our invoice in the amount of \$5,080.45 for services through January 27, 2023.

Should you have any questions or comments, please contact me.

Very Truly Yours,

Jon L. Johnson Project Manager

# Memorandum

City of Parsons Economic Development Dept.

TO:

Debbie Lamb, City Manager

FROM:

Jim Zaleski, Eco Devo/Tourism Director

CC:

Robyn Baker, City Clerk

Date:

July 10, 2023

RE:

Request for approval of the Contract for 17.9 acres of land in the

Flynn Industrial Park

Please place the following item on the City Commission Regular Session agenda for approval at the July 17, 2023 city commission meeting.

### **Project History**

After negotiations with Old Dominion corporate offices there's been an offer made on 17.9 acres of land immediately north of the Old Dominion location. An initial offer of \$179,700 has been made for the property and after negotiations the buyer has submitted an offer of \$185,091.00. Their relator will be paid out of these funds and any title or survey work will be paid for as detailed in the contract.

## **Action Request**

To approve the signature of the mayor on the sales contract.

### REAL ESTATE PURCHASE CONTRACT

Parsons, Kansas

	THIS REAL ESTATE PURCHASE CONTRACT (the "Contract") is made effective as
of	, 2023 (the "Effective Date") between OLD DOMINION FREIGHT
LINE,	INC., a Virginia corporation ("Buyer"), and CITY OF PARSONS, KANSAS ("Seller").

### **RECITALS**

WHEREAS, Seller is the owner of that certain improved real estate comprising approximately 17.97 acres located at 2606 Flynn Drive, Parsons, Labette County, Kansas, as more particularly described on <a href="Exhibit A">Exhibit A</a> attached hereto (the "Property"). Seller desires to sell the Property to Buyer and Buyer desires to purchase the Property from Seller pursuant to the terms and conditions of this Contract.

NOW, THEREFORE, in consideration of \$10.00 and the mutual covenants and agreements herein contained, the receipt and sufficiency of which are hereby acknowledged, Buyer hereby agrees to buy, and Seller hereby agrees to sell, the Property upon the following terms and conditions.

### TERMS AND CONDITIONS OF CONTRACT

- 1. <u>PROPERTY</u>. The Property shall include all improvements, fixtures, and other personal property located thereon or used in connection therewith, all rights, easements and appurtenances thereon or pertaining thereto, and all right, title, and interest of Seller in and to all strips and gores of land lying in the bed of any street, road or alley, open or proposed, adjoining the Property.
- 2. <u>PURCHASE PRICE</u>. The purchase price for the Property (the "Purchase Price") shall be the lesser of \$185,091.00 or \$10,300.00 per acre thereof (excluding areas within rights-of-way and easements), as shown on an ALTA survey (as defined herein) to be obtained by Buyer. The Purchase Price shall be payable at Closing by applying the Deposit (as defined herein) and Buyer paying the balance, as adjusted herein, to the order of Seller by wire transfer of funds.
- 3. <u>DEPOSIT</u>. Buyer shall deposit with Escrow Agent (as defined herein) within five days of the Effective Date, the sum of \$25,000.00 (including any accrued interest, the "Deposit"), which shall be held by Escrow Agent in a federally insured, interest bearing account for the benefit of Buyer. The Deposit shall be credited against the Purchase Price at Closing, or disbursed as otherwise provided herein.

### 4. EVIDENCE OF TITLE.

a. During the Inspection Period (as defined herein) Buyer may obtain (i) a title insurance commitment (the "Title Commitment") issued by Escrow Agent (in such capacity, the "Title Company"), together with copies of all documents affecting title to the Property, and (ii) a new or updated ALTA survey of the Property (the "Survey").

- b. Pursuant to the Title Commitment, Title Company commits that, at Closing, it shall issue to Buyer an owner's policy of title insurance (including extended coverage and any endorsements requested by Buyer, the "Buyer's Policy"), insuring fee simple title to the Property in Buyer's name in the total amount of the Purchase Price, free and clear of all liens, encumbrances, restrictions and conditions of title except (i) the specific exceptions in the Title Commitment (exceptions that are not part of the promulgated title insurance form) and items shown on the Survey that the Title Company has not agreed to insure over or remove as of the end of the Inspection Period and that Seller is not required to remove as provided herein; and (ii) real estate taxes not yet due and payable (collectively, "Permitted Exceptions").
- Prior to the expiration of the Inspection Period, Buyer shall notify Seller in writing of any encumbrances, defects or other matters regarding title to the Property to which Buyer objects (an "Objection Notice"). Within five days of delivery of an Objection Notice, Seller shall notify Buyer in writing (a "Seller Response") whether it will (i) cure or remove Buyer's objections prior to Closing, or (ii) not cure or remove Buyer's objections. Seller's failure to deliver a Seller Response shall be deemed an election to cure all of Buyer's objections. Should Seller elect (or be deemed to elect) to proceed under clause (i), Seller shall complete the cure or removal of Buyer's objections at or prior to Closing. Should Seller elect to proceed under clause (ii), Buyer shall have 10 days to elect whether it will (i) terminate this Contract and receive a return of the Deposit, or (ii) proceed to Closing in accordance with the terms herein. Notwithstanding the foregoing, Seller shall be obligated to remove any encumbrances on title to the Property that can be removed by the payment of money, regardless of whether such encumbrances are listed in an Objection Notice. Seller further agrees to remove any exceptions or encumbrances to title that are created by, through or under Seller after the Effective Date without Buyer's prior written consent. Buyer may terminate this Contract and receive a refund of the Deposit if the Title Company revises the Title Commitment after the expiration of the Inspection Period to add or modify exceptions, or to add or modify the conditions to obtaining any endorsement requested by Buyer during the Inspection Period.
- 5. <u>DEED</u>. Seller shall convey to Buyer fee simple title to the Property by general warranty deed (the "Warranty Deed"), subject only to the Permitted Exceptions. Delivery of possession of the Property shall occur on the Closing Date.
- 6. PAYMENT AND PRORATION OF REAL ESTATE TAXES AND SPECIAL ASSESSMENTS. Seller shall pay all delinquent ad valorem real estate taxes, including penalties and interest, and shall pay or credit against the Purchase Price all other real estate taxes which are due or payable on the Closing Date, prorated to that date on the calendar or fiscal year basis of when such taxes are due. Seller shall also pay all real estate assessments (or applicable installment thereof) which are due or payable as of the Closing Date, prorated to that date on the calendar or fiscal year basis of when such assessments are assessed. If the Property was taxed under a deferred, present value, or other discounted classification prior to Closing, Seller shall be responsible for all taxes, interest, penalties, deferred taxes, and similar items which result from removal of the Property from any such classification. If Seller has already paid the real estate taxes and/or assessments for the current tax year, Buyer shall pay or credit Seller for all such taxes and/or assessments, prorated from the Closing Date. If tax bills for the year in which Closing occurs are not available at Closing, the prorations described herein shall be made based

on 105% of the last available tax rate valuation as shown on the county tax assessor's or auditor's real estate tax duplicate. The foregoing prorations shall be final.

### 7. INSPECTION AND DUE DILIGENCE.

- a. Within 10 days of the Effective Date, Seller shall provide Buyer with copies of any environmental reports, surveys, engineering studies, blue prints, plans and specifications, warranties, service agreements, notices, title reports, title policies, certificates of occupancy, appraisals, restrictions, development guidelines, correspondence, and any other reports or documents affecting, or which may affect, the Property which it has access to, or are in its possession or under its control. Seller grants to Buyer and its designees the right, so long as this Contract remains in effect, to make surveys, bores, soil bearing tests, building inspections, environmental inspections and other tests of the Property. Buyer hereby agrees to indemnify, defend and hold Seller harmless from and against any and all expenses, including reasonable attorneys' fees, arising directly from Buyer's or its designees' activities on the Property hereunder, excluding, however, claims arising out of the discovery of, or the non-negligent accidental or inadvertent release of, any hazardous substances resulting from Buyer's investigations.
- b. Buyer shall have 120 days from the Effective Date (the "Inspection Period") to determine if the Property is suitable for Buyer's Intended Use (as defined herein). Buyer may terminate this Contract, for any reason or no reason, in its sole discretion, prior to the expiration of the Inspection Period, in which event the Deposit shall be returned to Buyer.
- c. Subject to the representations and warranties set forth herein and in the documents delivered by Seller at Closing, Buyer acknowledges that the purchase of the Property is on an "AS IS" basis. Notwithstanding the foregoing, Seller represents and warrants to Buyer the following, all of which shall survive Closing and not merge with the Warranty Deed:
- i. There are no violations of any federal, state or local laws, rules or regulations with respect to the Property, including, without limitation, any law, rule or regulation pertaining to health or the environment.
- ii. There are no underground storage tanks (USTs) located within the Property.
  - iii. There are no areas of "wetlands" on the Property.
- iv. There are no endangered species or Native American burial grounds on the Property.
- v. There are no condemnation or eminent domain proceedings pending or threatened which would affect the Property.
  - vi. There are no boundary disputes or encroachments that affect the Property.

- vii. There are no leases or other occupancy agreements affecting the Property, whether written or oral, and no third parties occupy or are in possession of any portion thereof.
- viii. Seller has not been notified of any proposed changes in zoning of the Property or any reasons why the Property cannot be used for the Intended Use (as defined herein).
- ix. Seller has, or no later than the Closing Date shall have, obtained all necessary consents and other approvals required by its organizational documents and applicable law to execute this Contract and consummate the transactions contemplated herein. Each individual executing this Contract on behalf of Seller represents and warrants to Buyer that he or she is duly authorized to do so.
- x. Neither Seller nor any of its officers, directors, partners, members, affiliates or shareholders is a person or entity: (1) that is listed in the Annex to, or is otherwise subject to the provisions of Executive Order 13224 issued on September 24, 2001 ("EO13224"); (2) whose name appears on the United States Treasury Department's Office of Foreign Assets Control ("OFAC") most current list of "Specifically Designated National and Blocked Persons" (which list may be published from time to time in various mediums including, but not limited to, the OFAC website, http://www.treasury.gov/ofac/downloads/t11sdn.pdf); (3) who commits, threatens to commit or supports "terrorism", as that term is defined in EO13224; or (4) who is otherwise affiliated with any entity or person listed above.
- d. Buyer intends to construct on the Property parking areas and other improvements related to Buyer's existing motor freight terminal to the south of the Property (the "Intended Use"). Buyer shall use commercially reasonable efforts to obtain all final, non-appealable approvals of, and permits for, the Intended Use from all applicable governmental and non-governmental authorities in forms and upon terms and conditions satisfactory to Buyer, in its sole discretion (collectively, the "Approvals"). Buyer's receipt of the Approvals shall be a condition precedent to Buyer's obligations to close its purchase of the Property.

#### 8. SELLER'S COVENANTS PRIOR TO CLOSING.

- a. Prior to Closing, Seller shall operate, maintain and repair the Property in the same manner as the Property has been operated, maintained and repaired during the period of Seller's ownership thereof and otherwise consistent with good business practices, so that, on the Closing Date, the Property will be in substantially the same condition as it now exists, natural wear and tear and loss by insured casualty alone excepted. Provided, Seller shall not enter into, modify, or extend any service agreement, lease or other agreement that may affect the Property without Buyer's prior written consent, which may be withheld in Buyer's sole discretion.
- b. Seller shall provide Buyer with copies of any notices regarding the Property which it has access to or are in in its possession or control, and promptly provide any such notices that are received by Seller after the Effective Date. Seller shall promptly advise Buyer in writing of any matters that are the subject of or may affect Seller's representations and warranties set forth herein.

- 9. <u>CLOSING</u>; <u>DEPOSITS INTO ESCROW</u>. This transaction shall be closed (the "Closing") through Escrow Agent on a date selected by Buyer (the "Closing Date") within 15 days after Buyer's receipt of the Approvals. On or before the Closing Date, Seller shall deposit or cause to be deposited with Escrow Agent:
- a. the Warranty Deed executed and acknowledged in accordance with applicable law and local custom;
- b. a "Non-Foreign Seller Affidavit" and 1099 certificate as required by the Internal Revenue Code of 1986, as amended;
- c. such funds, instruments, documents, certificates and affidavits in recordable form or otherwise, as may be reasonably required by Escrow Agent as a condition of the Closing;
- d. any real estate or transfer tax declaration or similar documents required or customarily delivered in connection with any tax imposed by any governmental authority in connection with the transaction contemplated hereunder; and
- e. such other forms, certifications or other documents (i) required to be delivered by applicable law, or (ii) customarily delivered at closings in Labette County, Kansas.

On or before the Closing Date, Buyer shall deposit with Escrow Agent:

- a. the balance of the Purchase Price; and
- b. such other funds, instruments, documents and affidavits in recordable form or otherwise, as may be reasonably required by Escrow Agent as a condition of the Closing.

Seller shall, if necessary to transfer accounts, have the water, sewer, gas, electric and other meters for utility services read out to Seller as of the Closing Date. Other than those obligations of Seller expressly assumed or agreed to in writing by Buyer hereunder, Seller shall pay and discharge any and all liabilities arising out of or by virtue of the ownership of the Property and the conduct of its business before and as of the Closing Date, and no other expense related to the ownership or operation of the Property shall be charged to or paid or assumed by Buyer, whether allocable to any period before or after the Closing.

At Closing, Seller shall pay (i) one half of the premium to issue Buyer's Policy; (ii) one half of the cost of the Survey; (iii) one half of all transfer taxes and fees associated with the Warranty Deed and other closing documents, (vi) any recording fees for documents required to be recorded by Seller under Section 4 hereof, and (vii) one-half of Escrow Agent's fees for conducting the Closing. Buyer shall be responsible for (i) one half of the premium to issue Buyer's Policy; (ii) one half of the cost of the Survey; (iii) one half of all transfer taxes and fees associated with the Warranty Deed and other closing documents, and (vi) one-half of Escrow Agent's fees for conducting the Closing. Each party shall bear its own attorney's fees. Any other

costs of Closing shall be apportioned among Seller and Buyer in accordance with customary commercial closings in Labette County, Kansas.

- 10. <u>ACTIONS BY ESCROW AGENT</u>. The Title Team Commercial Services shall act as the escrow agent hereunder (the "Escrow Agent"). This Contract shall serve as escrow instructions to Escrow Agent, subject to its Standard Conditions of Acceptance of Escrow; provided, however, that this Contract shall govern in the event of any conflict between this Contract and said Standard Conditions. On the Closing Date, if all the funds and documents set forth in Section 9 have been delivered to Escrow Agent and if Escrow Agent or the applicable title company is in a position to issue and will issue Buyer's Policy, Escrow Agent shall:
  - a. cause the Warranty Deed to be filed for record;
- b. pay all taxes and assessments applicable to the Property and which are due and payable, in accordance with the prorations set forth herein;
- c. cause the issuance and delivery to Buyer of Buyer's Policy, as described in Section 4;
- d. charge the respective accounts of the parties with all transfer and conveyance taxes and fees in accordance herewith;
- e. charge to each of Seller and Buyer one-half of Escrow Agent's fees and all other sums chargeable against each party hereunder;
- f. pay to or upon the order of Seller the cash balance of the Purchase Price after deducting all amounts herein required to be paid by Seller.

Pursuant to written closing instructions by Buyer and Seller, Escrow Agent shall deliver to Seller a copy of the recorded Warranty Deed and its escrow statement in duplicate showing all the charges and credits affecting the account of Seller. Escrow Agent shall deliver to Buyer the recorded Warranty Deed, copies of any recorded mortgage deposited by Buyer, Buyer's Policy, the balance, if any, of the funds deposited by Buyer remaining after disbursement in accordance with these directions, and its escrow statement in duplicate showing all charges and credits affecting the account of Buyer.

#### 11. DEFAULT; REMEDIES.

a. In the event of a breach of any representation or warranty of Seller hereunder, or if Seller fails or refuses to perform any of its obligations hereunder, then Buyer may (i) by written notice furnished to Seller and to Escrow Agent, terminate this Contract, and in such event Escrow Agent shall promptly return the Deposit to Buyer, Seller shall pay the expenses of Escrow Agent (including all title charges) through the date of such termination and Seller shall reimburse Buyer for all actual out-of-pocket costs and expenses incurred by Buyer in connection with this Contract (including attorneys' fees), or (ii) enforce specific performance of Seller's obligations under this Contract.

- b. In the event of a breach of any representation or warranty of Buyer hereunder, or if Buyer fails or refuses to perform its obligations hereunder, then Seller may by written notice furnished to Buyer and Escrow Agent, terminate this Contract, and in such event, Escrow Agent shall disburse the Deposit to Seller as Seller's sole and exclusive remedy, and Buyer shall pay the expenses of Escrow Agent (including all title charges) through the date of such termination.
- c. Notwithstanding anything herein to the contrary, in no event shall either party hereto seek or be entitled to consequential, speculative or punitive damages for any breach of representation or warranty by the other party, or breach of any other obligation hereunder.
- 12. <u>BROKER</u>. Buyer and Seller warrant and represent to one another that they have used no broker in connection with this transaction other than Burr & Temkin South, Inc., who shall be paid a commission of 3% of the Purchase Price by Seller pursuant to a separate agreement. Each party agrees to indemnify and save the other harmless from and against any and all claims for brokerage commissions arising from their respective dealings with any broker. The foregoing warranties, representations and indemnities shall survive Closing and shall not be merged into the Warranty Deed.
- 13. <u>NOTICES</u>. For the purposes of all notices and communications between the parties, the addresses of Buyer and Seller shall be as follows:

Old Dominion Freight Line, Inc.

	Thomasville, North Carolina 27360 Attention: J. Craig Kiser Telephone: 336-822-1291 Fax: 336-822-5289 Email: craig.kiser@odfl.com
SELLER:	City of Parsons, Kansas 112 South 17 <sup>th</sup> Street Parsons, KS 67357 Attention: Telephone:
	Fax: Email:
СОРҮ ТО:	
	Attention: Telephone: Fax: Email:

BUYER:

ESCROW AGENT: The Title Team Commercial Services

10400 Viking Drive, Suite 510

Eden Prairie, MN 55344

Attention: Ashliegh R. Rymar Telephone: 612-299-2627

Email: ashliegh@thetitleteam.com

All notices, demands, requests or other communications required or permitted to be given hereunder must be sent by: (i) personal delivery; (ii) FedEx or a similar nationally recognized overnight courier service; (iii) facsimile with written telephonic confirmation, or (iv) email. Any such notice, request, demand, tender or other communication shall be deemed to have been duly given: (a) if delivered in person, when delivered; (b) if sent by overnight courier, upon the next business day after delivery to the courier; (c) if sent by facsimile or email, upon completion of transmission, provided that a duplicate copy thereof is also deposited with the United States mail for delivery to the address specified above. Rejection or other refusal to accept, or inability to deliver because of changed address, facsimile number, or email address of which no notice was given, shall be deemed to be receipt of such notice, request, demand, tender or other communication. Notice properly delivered to a party's counsel identified in this Section shall constitute notice to such party. Notwithstanding the foregoing, the parties may amend this Contract via email alone, without the requirement to send duplicate copies thereof via overnight courier, but only for the sole purpose of extending any period of time described herein and so long as both parties evidence their mutual agreement to such extension within such email.

- 14. <u>ASSIGNMENT</u>. This Contract and the rights granted hereunder are personal to the parties and may not be assigned without the prior written consent of each party. Provided, Buyer may, without Seller's consent, designate an individual or entity other than Buyer to take title to the Property so long as written notice of such designation is delivered to Seller no later than three business days prior to the Closing Date.
- 15. <u>LIKE-KIND EXCHANGE</u>. Notwithstanding any other provisions in this Contract regarding assignments to the contrary, in the event Buyer or Seller desires to effect a tax-deferred exchange in connection with the conveyance of the Property, Buyer and Seller agree to cooperate reasonably in effecting such exchange, provided, however, that the exchanging party shall be responsible for all additional costs associated with such exchange, and provided further, that a non-exchanging party shall not assume any additional liability with respect to such tax-deferred exchange. Seller and Buyer shall execute such additional documents, at no cost to the non-exchanging party, as shall be required to give effect to this provision.
- 16. <u>FAILURE OF CONDITIONS</u>. In the event any condition to Buyer's obligations hereunder is not fulfilled prior to the Closing Date, or such earlier date specifically provided herein, Buyer may terminate this Contract by written notice to Seller, in which event the Deposit shall be refunded to Buyer.
- 17. <u>NO EQUITABLE CONVERSION</u>. Notwithstanding the laws of the jurisdiction in which the Property is located, Seller and Buyer acknowledge and agree that the risk of loss with respect to the Property shall remain with Seller until the completion of Closing and the transfer of the

Property to Buyer, and the doctrine of equitable conversion shall not apply to the transaction contemplated by this Contract.

#### 18. MISCELLANEOUS:

- a. This Contract: (i) contains the entire agreement between the parties and no promise, representation, warranty, covenant, agreement, or understanding not specifically set forth in this Contract shall be binding upon either party; (ii) may not be amended, modified, or supplemented in any manner except in writing signed by the parties; (iii) shall be construed and governed under the laws of the state where the Property is located; (iv) shall not be construed more stringently in favor of one party against the other regardless of which party has prepared the same; (v) shall be binding upon, and inure to the benefit of, the parties and their respective successors and permitted assigns; and (vi) may be executed and exchanged in counterparts (including exchange via email), each of which shall be deemed an original, but which all together constitute the same instrument.
- b. Except as otherwise specifically provided herein, in computing any period of time hereunder, the day of the act or event after which the designated period of time begins to run is not to be included and the last day of the period so computed is to be included, unless such last day is a Saturday, Sunday or legal holiday for national banks in the location where the Property is located, in which event the period shall run until the end of the next day which is neither a Saturday, Sunday, or legal holiday. Except as otherwise specifically provided herein, the last day of any period of time described herein shall be deemed to end at 11:59 p.m., Thomasville, North Carolina time.
- c. Any person executing this Contract on behalf of a corporation, limited liability limited partnership or other entity represents and warrants that such person is authorized to execute and deliver this Contract on behalf of such entity. The failure of either party to insist upon strict performance of any provision of this Contract shall not be deemed a waiver of any rights or remedies at any other time. Headings are for convenience only and are not a part of this Contract. The invalidity or unenforceability of any term or provision shall not affect the validity or enforceability of the remainder of this Contract. The parties agree to obtain, execute, deliver, and file such additional documents, instruments, and consents as may be reasonably requested by either party, at the sole cost and expense of the requesting party, in order to fully effectuate the terms and conditions of this Contract.
- d. If, before the Closing Date, all or any material portion of the Property is (i) destroyed by fire or other casualty, or (ii) condemned, taken or subjected to a proceeding to condemn or take the same by eminent domain or private sale in lieu thereof, then Buyer, at its option, may elect either to proceed to Closing or to terminate this Contract. Such election shall be made by written notice from Buyer to Seller given not more than 15 days after written notice from Seller to Buyer of such casualty or condemnation. If Buyer so elects to terminate this Contract, Escrow Agent shall refund the Deposit to Buyer, and neither party shall thereafter have any further rights, duties or liabilities under this Contract, except as may expressly survive a termination hereof. If Buyer elects to proceed to Closing, Seller shall assign to Buyer all of Seller's rights, title and interest in and to any insurance proceeds or awards that may be payable

on account of such casualty or condemnation. As used in this subsection, a casualty or condemnation shall be "material" if, as reasonably determined by Buyer, (i) the Property is rendered unfit for Buyer's Intended Use, or (ii) shall require more than 30 days to repair.

[signature page follows]

Date.	
SELLER:	BUYER:
CITY OF PARSONS, KANSAS	OLD DOMINION FREIGHT LINE, INC.
By: Name: Title:	By: Name: C.E. Overbey, Jr. Title: Sr. V.P. – Strategic Development

Date:

IN WITNESS WHEREOF, the parties have executed this Contract as of the Effective

Date:

## ESCROW AGENT'S ACKNOWLEDGMENT AND AGREEMENT

Re: Sale by City of Parsons, Kansas to Old Dominion Freight Line, Inc. of Property located at 2606 Flynn Drive, Parsons, Kansas.

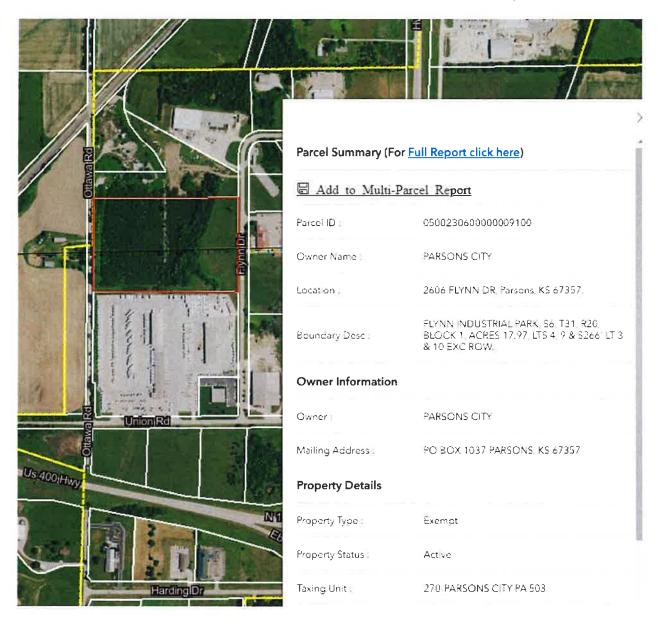
The undersigned acknowledges receipt of the Deposit of \$25,000.00 and agrees to act as Escrow Agent in accordance with the provisions of the foregoing Contract.

THE TITLE TEAM COMMERCIAL SERVICES
By:
Date:

<u>INSTRUCTIONS TO ESCROW AGENT</u>: upon signing the foregoing acknowledgment and agreement, email a signed copy to Seller and to Buyer.

# Exhibit A Property

## 2606 Flynn Drive, Parsons, KS 17.97+/- acres, Parcel #050023060000009100, Labette County, KS







City of Parsons Jim Zaleski 112 S. 17th Street

Parsons, KS 67357

July 3, 2023 22-1394E

**INVOICE** 

Re: City of Parsons: Preliminary Plat for Subdivision, Billing No. 1

Dear Mr. Zaleski

The following statement reflects the amount due for professional services in connection with the above referenced project.

#### Completed Services

Lump Sum Contract

\$57,350.00

Completed Previous Billings (Billing No. -)

\$10,850.00

Sub-Total \$10,850.00

Total Fees Billings (Billing No. 1)

\$57,350.00 \$10,850.00

Sub-Total

\$46,500.00

**TOTAL AMOUNT DUE** 

\$10,850.00

Sincerely,

Bruce Boettcher, P.E.

Bun Butto

Project Manager

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# Memorandum

City of Parsons Utilities Department

TO:

Debbie Lamb, City Manager

FROM:

Derek Clevenger, Director of Utilities

DATE:

July 12, 2023

RE:

Approve use of the hay meadow north of Kiwanis shelter for a

model airplane fly area at Parsons Lake

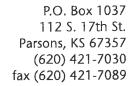
Please include the following item on the City Commission consent agenda for consideration at the July 17, 2023 meeting:

# Approve use of the hay meadow north of Kiwanis shelter for a model airplane fly area at Parsons Lake

FAA will soon be requiring designated fly areas for model airplanes and drones. The Lakeside Flyers Club is requesting permission to use the 60 acres of hay meadow north of the Kiwanis shelter at Parsons Lake as their dedicated fly area. The Lakeside Flyers have been using this area for multiple years with verbal permission. With the new regulations they are requesting permission in writing to meet the new requirements. See attached map.

Action Request

Approve Mayor's signature on letter allowing use of the hay meadow north of Kiwanis shelter at Parsons Lake for a model airplane fly area.





July 17, 2023

Dear Mr. David Stottman,

This letter serves as an agreement between the City of Parsons and the Lakeside Flyers Club of Parsons to allow this community organization to fly model airplanes in the north meadow of the Kiwanis shelter at Lake Parsons, consisting of a 60 acre area.

This agreement was approved by the City Commission on Monday, July 17, 2023.

Sincerely,

Mr. Kevin Cruse, Mayor City of Parsons, Kansas

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# Google Mapa



Imagery ©2023 CNES / Airbus, Maxar Technologies, USDA/FPAC/GEO, Map data ©2023 200 f

Kiwenis Shelter Location

## Memorandum

City of Parsons Utilities Department

TO:

Debbie Lamb, City Manager

FROM:

Derek Clevenger, Director of Utilities

DATE:

July 13, 2023

RE:

Pay Request No. 3, Trekk Design Group, LLC Project 2022-10

Lead Service Line Inventory

Please include the following item on the City Commission consent agenda for consideration at the July 17, 2023 meeting:

# Pay Request No. 3, Trekk Design Group, LLC Project 2022-10 Lead Service Line Inventory

On December 19, 2022, Trekk Design Group, Inc. entered into an agreement with the City for Lead Service Line Inventory for an amount not to exceed \$324,156.75.

The attached pay request is for Invoice No. 23-000653 for work completed through 6/22/23, in the amount of \$21,548.32.

Remaining balance is \$237,826.27.

# **Funding Source**

State Revolving Loan Funds

# **Action Request**

Approve Pay Request No. 3 in the amount of \$21,548.32 to Trekk Design Group, LLC.

TREKK Design Group 1411 E 104th Street Kansas City, MO 64131 816.874.4655



City of Parsons, KS Parsons, KS 1037 112 S. 17th Street P.O Box 1037 Invoice number

23-000653

Date

06/22/2023

Project 22-0499 Parsons KS Lead Service

Inventory

#### Services through 05/31/2023

1.2 - Project Administration				
Labor Fees				
		Hours	Rate	Billed Amount
D110 0 1 1 1 1 1 1		0.75	96.00	72.00
PMO Specialist II		8.25	160.00	1,320.00
Industry Specialist I	Phase subtotal	0.20	100.00	1,392.00
4.2. Decayon Montings	i ilase subtotai			.,
1.3 - Progress Meetings Labor Fees				
Labor Fees				Billed
		Hours	Rate	Amount
Industry Specialist I		6.00	160.00	960.00
Senior Professional Engineer		0.50	212.00	106.00
· ·	Phase subtotal			1,066.00
2.3 - Appointment Phone Calls and Email Replies				
Labor Fees				
			Б.	Billed
		Hours	Rate	Amount
Senior Field Technician		6.75	120.00	810.00
3.1 - Field - Lead Service Inventory				
Labor Fees				Dille d
		Hours	Rate	Billed Amount
Senior Field Technician	:=-	37.50	120.00	4,500.00
Field Technician II		113.00	95.00	10,735.00
Industry Specialist I		4.50	160.00	720.00
EXPENSES				
EX ENOLO				Billed
	·	Units	Rate	Amount
Company Truck Miles		25.00	0.655	16.38
		156.00	0.655	102.18
		33.00	0.655	21.62
		165.00	0.655	108.08
		20.00	0.655	13.10
		245.00	0.655	160.48
		164.00	0.655	107.42
		42.00	0.655	27.51



City of Parsons, KS	Invoice number	23-000653
Project Parsons KS Lead Service Inventory	Date	06/22/2023

	Total	324,156.75	64,782.16	21,548.32	86,330.48	237,826.27	73.37
Invoice Summary		Contract Amount	Prior Billed	This Invoice	Total Billed	Remaining	Remaining Percent
Invoice Summany						Invoice total	21,548.32
				Phase subtotal			18,280.32
Mobilizations					1.00	1,500.00	1,500.00
				Subtotal			825.32
<b>50</b> pan,					258.00	0.655	168.99
Company Truck Miles					152.00	0.655	99.56
					Units	Rate	Billed Amount
EXPENSES							
3.1 - Field - Lead Service Inver	ntory						



## Memorandum

City of Parsons Engineering/Public Works

TO:

Debbie Lamb, City Manager

FROM:

Darrell Moyer, Director of Engineering & Public Works

**DATE:** 

July 12, 2023

RE:

Agreement with DGM Consultants, P.A. for Professional Services for

Project 2023-04, Municipal Building Masonry Repairs.

Please include the following item on the City Commission agenda for consideration at the July 17, 2023, Commission meeting:

Amendment for Agreement with DGM Consultants, P.A. for Professional Services for Project 2023-04, Municipal Building Masonry Repairs.

## **Information**

The city commission awarded the Municipal Building Masonry Repairs to Innovative Masonry Restoration on 06/21/2023. The proposed start date for this contract is August 1, 2023. DGM Consultants, P.A. have sent Amendment #2 for the proposal of inspection services at a total cost not to exceed \$81,500.

# **Action Requested**

Approve and authorize the mayor's signature on the agreement.

Darrell Moyer, Director of Engineering

Date

401

# DGM Consultants, P.A.

Structural Engineering and Masonry Consulting

July 11, 2023

Mr. Darrell Moyer
Director of Engineering/Public Works
City of Parsons
112 S. 17<sup>th</sup> St.
Parsons, Kansas 67357

Re:

Municipal Building, 112 S. 17<sup>th</sup> St. - **Amendment #2 Proposal** 2023-04 EXTERIOR REPAIRS - PROFESSIONAL SERVICES (CA & ES) DGM PN 2021028

#### Dear Darrell;

In response to your request, DGM propose to provide additional professional consulting services to assist City of Parsons with the construction administration and evaluations services on the 2023-04 Municipal Building Exterior Repairs project. The following outline summarizes the proposed scope of services based on the apparent low Bidders estimate of 240 days to complete the Project.

I.	wo	ORK COMPLETED	
	A.	Site Visits to survey and photograph e	xterior walls
	В.	Drawings & Project Manual	
	C.		roof repairs, roof coating, new sheet metal, and metal panels
	D.	DGM to assist City of Parsons technic	ally with addendums/clarifications/Pre-Bid
	E.	Total invoiced and paid through July 1	1, 2023\$45,199.84
	F.	Balance Remaining on \$65,000 ame	nded agreement
II.	CO	NSTRUCTION ADMINISTRATION :	and EVALUATION SERVICES PHASES
	A.	Amended scope of professional service	es (485 hrs @ \$167 ave.)\$80,995
	В.	General Correspondence/Coordination	(50 hrs)
	C.	Submittal Review	(60 hrs)
	D.	Emails/Phone Calls	(24 hrs)
	E.	Clarifications	(16 hrs)
	F.	Correspondence with Owner	(24 hrs)
	G.	Pay Application - Certification	(16 hrs)
	H.	Monthly Meetings - 8 trips	
		1. Travel 8x5	(40 hrs)
		<ol><li>Progress Meetings</li></ol>	(16 hrs)
		<ol><li>Concurrent Site visits &amp; rpt</li></ol>	(56 hrs)
	I.	Additional Site Visits - 8 trips	
		1. Travel 8x5	(40 hrs)
		2. Site visits & rpt	(64 hrs)
	J.	Punch List - 1 trip	
		1. Travel	(5 hrs)
		<ol><li>Site visit and report</li></ol>	(8 hrs)
	K.	Project Closeout - 1 trip	
		1. Travel	(5 hrs)
		<ol><li>Site visit and report</li></ol>	(6 hrs)
	L.	Review Record Documents	(5 hrs)
	M.	Contingency (For Tasks not identified)	(50 hrs)
	N.	Expenses	\$505
	Ο.	Estimated Prof. Services Added to p	revious Agreement\$81,500



III.	Fee S	Schedule and expense charges are as follows:
	<b>A.</b>	Hourly Rates 1. DGM - 2023
	В.	Travel Charges  1. Mileage
	C.	Technical services by Subconsultants (if required) At Cost Plus 10%
IV.	engin	nded TOTAL Maximum Not-to-Exceed Fee: DGM proposes to provide the amended professional eering services on an hourly basis. We estimate the amended maximum-not-to-exceed fee to be a total of nal fee = \$65,000 + CA & ES \$81,500.  Total Amended Maximum Not-to-Exceed Fee
v.	Addit	tional Site Visits with Reports (cost per trip)\$2,200/trip DGM plans to use FACETIME whenever possible to minimize trip charges.
If you	find th	nis proposal acceptable, please sign and return one copy for my file.
We ap	precia te to ca	te the opportunity to present this proposal to you and look forward to working with you. Please do not all if you have any questions or we need to make any modifications.
		ward to our continued relationship with City of Parsons and the opportunity to assist City of Parsons with maintain the exterior of Municipal Building.
DGM	Consu	submitted, ultants, P.A.
De	nah	d & Mc Micau
Donal Presid		CeMican, PE, FACI
Accep	ted by	
		printed signature
Title		Date

The Terms and Conditions on page three is part of this Agreement.

#### TERMS AND CONDITIONS

DGM Consultants, P.A. (DGM) shall perform the list of Construction Administration and Evaluation Services services outlined in this Agreement for the stated fee. DGM assumes no responsibility to perform any services not specifically

#### Access To Site

Unless otherwise stated, DGM will have access to the site for activities necessary for the performance of the services. DGM will take precautions to minimize damage due to these activities, but has not included in the fee the cost of restoration of any resulting damage.

#### Fee

The maximum fee shall be understood to be an estimate based upon Scope of Services, and shall not be exceeded, without written approval of the Client. Payment for Additional Services will be made by the Client, in accordance with DGM prevailing fee schedule, as provided for, or as agreed to by the Client and DGM. Billings/Payments

Invoices will be submitted for services and reimbursable expenses and are due when rendered. Invoice shall be considered PAST DUE if not paid within 45 days after the invoice date. A service charge will be charged at 1.5% (or the legal rate) per month on the unpaid balance. In the event any portion of an account remains unpaid 90 days after billing, the Client shall pay cost of collection, including reasonable attorneys' fees.

#### Indemnifications

DGM agrees, to the fullest extent permitted by law, to indemnify and hold harmless the Client, its officers, directors and employees (collectively, Client) against all damages, liabilities or costs, including reasonable attorneys' fees and defense costs, to the extent caused by DGM's negligent performance of professional services under this Agreement and that of its subconsultants or anyone for whom DGM is legally liable.

The Client agrees, to the fullest extent permitted by law, to indemnify and hold harmless DGM, its officers, directors, employees and subconsultants (collectively, DGM) against all damages, liabilities or costs, including reasonable attorneys' fees and defense costs, to the extent caused by the Client's negligent acts in connection with the Project and the acts of its contractors, subcontractors or consultants or anyone for whom the Client is legally liable.

Neither the Client nor DGM shall be obligated to indemnify the other party in any manner whatsoever for the other party's own negligence or for the negligence of others.

#### **Hidden Conditions**

A condition is hidden if concealed by existing finishes or if it cannot be investigated by reasonable visual observation. If DGM believes or has reason to believe that a hidden condition may exist, DGM shall notify the Client in writing of the same and indicate in the written notification to the client DGM's belief as to the nature of the hidden condition. Upon receipt of the notification, the Client may authorize investigation of the condition and shall pay all reasonable costs associated with such investigation. If the Client elects not to authorize such investigation and the hidden condition as indicated by DGM is found to exist, DGM shall not be responsible for the hidden condition nor any damages to persons or property resulting from such condition. If DGM believes or has reason to believe that a hidden condition may exist and fails or failed to notify the Client of the same, then DGM shall be responsible for any resulting damages to persons or property by virtue of its failure to notify the Client of such condition.

It is understood and agreed that DGM's professional services under this amended Agreement include project observation, review of Contractor's performance, construction administration phase services and evaluation services.

If Client does not engage DGM to provide project observation or review the Contractor's performance or any other construction phase services, The Client assumes all responsibility of interpretation of the Contract Documents and for construction observations, and the Client waives any claims against DGM that may be in any way connected thereto.

#### Limitation of Liability

In recognition of the relative risks, rewards and benefits of the Project to both the Client and DGM, the risks have been allocated so that the Client agrees that, to the fullest extent permitted by law, DGM's total liability to the Client, for any and all injuries, claims, losses, expenses, damages or claim expenses arising out of this Agreement, from any cause or causes, shall not exceed the total amount of \$100,000, the amount of DGM's total fee for services rendered on this Project, whichever is greater. It is intended that this limitation apply to any and all liability or cause of action however alleged or arising, unless other wise prohibited by law.

#### Mediation

In an effort to resolve any conflicts that arise during the design and construction of the Project or following the completion of the Repair Project, the Client and DGM agree that all disputes between them arising out of or relating to this Agreement or the Project shall be submitted to nonbinding mediation.

The Client and DGM further agree to include a similar mediation provision in all agreements with independent contractors and consultants retained for the Project and to require all independent contractors and consultants also to include a similar mediation provision in all agreements with their subcontractors, subconsultants, suppliers and fabricators, thereby providing for mediation as the primary method for dispute resolution among the parties to all those agreements.

#### **Termination of Services**

This Agreement may be terminated upon 10 days written notice by either party should the other fail to perform his obligations hereunder. In the event of termination, the Client shall pay DGM for all services rendered to the date of termination, all reimbursable expenses, and reasonable termination expenses.

#### Ownership Documents

The Client acknowledges that DGM's documents are instruments of professional service. All documents produced by DGM under this Agreement shall become the property of the Client upon completion of the work and final payment to DGM. Any reuse of DGM's documents of professional service by the Client without written verification or adaptation by DGM will be at the Client's sole risk and without liability or legal exposure to DGM, or to DGM's independent professional associates or consultants.

#### Applicable Law

Unless otherwise specified, this Agreement shall be governed by the laws of the State of Kansas





July 1, 2023

Parsons City Commissioners Parsons, KS 67357

To Whom It May Concern:

As the Care Cupboard Hygiene Pantry begins its third year in August, we continue to grow every month. Thirty to forty new families are coming every month. Our June distribution saw 225 families visit. That equalled 505 people of all ages, ethnicities, and socioeconomic status. Thanks to donations of money, products, and time, we continue to bless people month after month by providing the essential hygiene products each month.

From our simple dream of serving 100 families to budgeting for 300 in 2023 we have seen our annual budget more than triple from \$17,000 to \$52,000. With rising costs, back to school, and the holidays right around the corner, we anticipate more families will utilize our services. At the present time we are serving more than 5% of the city of Parsons.

This is a request from Care Cupboard to the D.V. Reed fund for \$8,000 to help us continue to serve the needs of people in Parsons and Labette County. This will provide 920 essential kits! Thank you for your consideration of our request!

Serving the Community.

Aquila Winchell
Care Cupboard Hygiene Pantry

## **Resolution No. 3452**

# **Notice of Revenue Neutral Rate Intent**

# THE GOVERNING BODY OF THE CITY OF PARSONS, HEREBY NOTIFIES THE LABETTE COUNTY CLERK OF INTENT TO EXCEED THE REVENUE NEUTRAL RATE;

4 5	Yes, we intend to exceed the Revenue Neutral Rate and our proposed mill levy rate is
X	62.844. The date of our hearing is September 5, 2023 at 6:00 p.m. and will be held at
	in the Commission Room on the First Floor at 112 S. 17 <sup>th</sup> St. in Parsons, Kansas.
	No, we do not plan to exceed the Revenue Neutral Rate and will submit our budget to
	the County Clerk on or before August 25, 2023.
	WITNESS my hand and official seal on July 17 <sup>th</sup> , 2023.
SEAL)	
	Kevin Cruse, Mayor
	Revitt Grase, Iviayot

CITY OF PARSONS	PARSON	SZ									
BILLING	- WATEI	BILLING- WATER, WASTEWATER AND SANITATION	TER AND SA	L	2023						
MONTH #CUST	#CUST	WATER	CONSUMP.	EPA COMP	SEWER	SANIT	POLYCTS	MISC.	STM WTR	SALES TAX	TOTALS
January	4278	244 539 14	75 775 77	58 605 00	166 268 18	104 883 40	5 882 00	404 14	39 016 00	A 170 QA	08 777 569
Salidar y	0177	11.77.61.12	100,100,02	00:000	100,200.10	01.000,101	2,505,5	11:101	00.010,75	1,127.77	062),121.00
February	4284	241,868.94	25,928,162	58,680.00	176,531.80	105,546.38	5,887.00	00.009	38,988.00	4,475.75	632,577.87
March	4284	199,230.84	20,216,635	58,695.00	159,259.16	104,962.24	5,909.50	600.00	39,052.00	3,893.86	571,602.60
April	4296	219,772.46	22,848,302	58,905.00	167,759.33	105,445.54	5,924.00	625.00	39,189.00	4,195.05	601,815.38
Mav	4785	270 098 46	30 752 018	28 680 00	183 633 62	105 875 44	5 949 00	700 00	39 144 00	4 994 28	669 074 80
farra			L								2000
June	4274	243,291.29	27,846,284	58,530.00	174,064.70	105,439.46	5,902.00	1,548.44	39,071.00	4,325.44	632,172.33
July					,		4				0.00
August											0.00
September	٠										0.00
October											0.00
November											0.00
December											0.00
TOTALG	25701	1 418 801 13	153 058 038	352 005 00	1 027 516 79	632 152 46	35 453 50	4 477 58	234 460 00	26 014 32	3 730 970 78
10101	_	C1.100,017,1	_	225,072,00	1,,010,120,1	07.701,700	00.001.00	1,11,1	20.001,102	_	01.01/600160

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# PARSONS MUNICIPAL AUDITORIUM, BASEMENT, COMMISSION, CONFERENCE ROOMS and CARNEGIE ARTS CENTER



# **MONTH END REPORT – JUNE 2023 (estimated attendance)**

**AUDITORIUM** 

JUNE 2023	YEAR-TO-DATE 2023	YEAR-TO-DATE 2022
TOTAL # OF SHOWS - 0	TOTAL # OF SHOWS – 5	TOTAL # OF SHOWS – 9
TOTAL ATTENDANCE – 0	TOTAL ATTENDANCE – 1,675	TOTAL ATTENDANCE – 4,025
AVERAGE ATTENDANCE – 0	AVERAGE ATTENDANCE – 335	AVERAGE ATTENDANCE – 447

BASEMENT

JUNE 2023	YEAR-TO-DATE 2023	YEAR-TO-DATE 2022
TOTAL # OF RENTALS – 3	TOTAL # OF RENTALS – 25	TOTAL # OF RENTALS
TOTAL ATTENDANCE – 75	TOTAL ATTENDANCE – 2,010	TOTAL ATTENDANCE

Basement set up for court - closed to the public for private rentals.

14 - 25 - Court Trials

21 - 25 - Court Arraignments

28 - 25 - Court Arraignments

## COMMISSION ROOM AND CONFERENCE ROOM

Nineteen meetings in June

#### CARNEGIE ARTS CENTER

19 - Parsons Arts and Humanities Meeting

FLAGS AT HALF-STAFF A TOTAL OF 20 DAYS IN 2023

mRZ



# **Parsons Police Department Monthly Activity Report** Month:

June 2023

ACTIVITY	Current Month	YTD
Arrests	97	648
Citations	54	481
KBI Crime Reports	184	867
Investigation Reports	70	388

Trai	fic Safety	
Target Incidents	Current Month	YTD
Crash Reports	8	63
* Fatal	0	0
* Injury	3	14
* Property Damage	5	49
Crash Citations	0	5
Warnings	144	910
Radar Trailer Deployments (Days)	21	106

Social Media	Faceb	ook	Twi	tter	Next doo	
Followers	4,02	27	27	8	666	
Number of Posts	2	1	5		5	
Co	mmun	ity E	ngagem	ent	W.	
Press Releases			2		36	
TV /Radio Interviews			4		7	
Podcasts			4		8	
Community Presentati	ons		5		8	
WEBSITE	Unique		Visits	Pages	Hits	
www.parsonspd.com	9,59	7	21,420	327,8	85 473,56	7

Persons Calls	Current	YTD
Persons Cans	Month	
Murder	0	0
Sex Crimes	0	6
Robbery	0	0
Battery	2	23
TOTAL	2	29
<b>Property Calls</b>	Current	YTD
Fire Addition	Month	
Burglary	10	64
Theft	50	253
Criminal Damage	17	95
TOTAL	77	412
TARGET INCIDEN		
	Mon	
Domestic Violence	17	
Mental Health	13	1 400
Wichtarricatin	13	3 108
DISPATCH	Current Month	YTD
	Current	
DISPATCH	Current Month	YTD
DISPATCH Phone Calls	Current Month 3,452	YTD 17,877
DISPATCH  Phone Calls  9-1-1 Calls	Current Month 3,452 295	17,877 1362
Phone Calls 9-1-1 Calls Calls for Service	Current Month  3,452  295  2,454	17,877 1362 14,475
Phone Calls 9-1-1 Calls Calls for Service Lobby Traffic	Current Month  3,452 295 2,454 395 Current	17,877 1362 14,475 2,272
DISPATCH  Phone Calls  9-1-1 Calls  Calls for Service  Lobby Traffic  CSO ACTIVITY	Current Month 3,452 295 2,454 395 Current Month	17,877 1362 14,475 2,272
DISPATCH  Phone Calls  9-1-1 Calls  Calls for Service  Lobby Traffic  CSO ACTIVITY  Animal Calls	Current Month 3,452 295 2,454 395 Current Month 102	17,877 1362 14,475 2,272 YID
DISPATCH  Phone Calls  9-1-1 Calls  Calls for Service  Lobby Traffic  CSO ACTIVITY  Animal Calls  Impound Animals	Current Month  3,452  295  2,454  395  Current Month  102  55	17,877 1362 14,475 2,272 YTD 804 255
DISPATCH  Phone Calls  9-1-1 Calls  Calls for Service  Lobby Traffic  CSO ACTIVITY  Animal Calls  Impound Animals  Animal Bites	Current Month  3,452 295 2,454 395 Current Month  102 55 4	17,877 1362 14,475 2,272 YTD  804 255 10
Phone Calls 9-1-1 Calls Calls for Service Lobby Traffic CSO ACTIVITY Animal Calls Impound Animals Animal Bites Animals Trapped	Current Month  3,452 295 2,454 395 Current Month  102 55 4 0	17,877 1362 14,475 2,272 YTD  804 255 10 14
Phone Calls 9-1-1 Calls Calls for Service Lobby Traffic CSO ACTIVITY Animal Calls Impound Animals Animal Bites Animals Trapped TNR Cats	Current Month  3,452 295 2,454 395 Current Month  102 55 4 0 0	17,877 1362 14,475 2,272 YTD  804 255 10 14 9
Phone Calls 9-1-1 Calls Calls for Service Lobby Traffic CSO ACTIVITY Animal Calls Impound Animals Animal Bites Animals Trapped TNR Cats Animal Citations	Current Month  3,452 295 2,454 395 Current Month  102 55 4 0 0 1	17,877 1362 14,475 2,272 YTD  804 255 10 14 9 14

# **Parsons Fire Department**

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Parsons, KS

This report was generated on 7/12/2023 2:07:36 PM

Incident Type Count per Shift for Date Range

Start Date: 06/01/2023 | End Date: 06/30/2023

INCIDENT TYPE	# INCIDENTS
A Shift	
154 - Dumpster or other outside trash receptacle fire	1
311 - Medical assist, assist EMS crew	19
412 - Gas leak (natural gas or LPG)	1
611 - Dispatched & cancelled en route	1
Total Incidents per Shift:	22
B Shift	
251 - Excessive heat, scorch burns with no ignition	1
311 - Medical assist, assist EMS crew	10
322 - Motor vehicle accident with injuries	1
561 - Unauthorized burning	2
Total Incidents per Shift:	14
C Shift	
142 - Brush or brush-and-grass mixture fire	1
311 - Medical assist, assist EMS crew	16
700 - False alarm or false call, other	1
743 - Smoke detector activation, no fire - unintentional	1
Total Incidents per Shift:	19
Total Sum of all Incidents:	55



# **Parsons Fire Department**

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Parsons, KS

This report was generated on 7/12/2023 2:08:33 PM

## Hours Spent per Activity Code for Date Range

Start Time: 00:00 | End Time: 23:00 | Start Date: 06/01/2023 | End Date: 06/30/2023

ACTIVITY CODE	# OF ITEMS	TIME SPENT	% TOTAL TIME
Acts - Acts of kindness	2	1:00	0.12
Alarm - Alarm Response	173	57:05	7.10
Burn - Burning permit	2	0:40	0.08
Comm - Community activities	10	41:15	5.13
Daily - Daily check and cleans	156	254:00	31.60
EMSInitial - EMS Initial	5	10:00	1.24
Fuel - Fueled Apparatus	20	5:41	0.71
Hydrant - Hydrant Tested	15	52:30	6.53
Maint3 - Maintenance E3	5	4:10	0.52
Maint4 - Maintenance E4	5	9:15	1.15
MaintB - Maintenance Boat	7	3:30	0,44
MaintE - Maintenance Equipment	4	2:00	0.25
MaintRes - Maintenance Rescue	2	1:00	0.12
MaintS1 - Maintenance Station 1	2	1:00	0.12
Phys - Physical Fitness	44	44:00	5.47
Professional - Professional Development	27	56:30	7.03
Smoke - Smoke detector	1	0:15	0.03
Training - Training - Rescue	21	68:00	8.46
Training - Company Training	23	37:57	4.72
Training Driver - Driver / Apparatus Training	21	30:30	3.79
Training Fire - Fire Training	44	96:30	12.01
Training Haz Mat - Haz Mat Training	2	12:00	1.49
Training OFF Officer Training	5	15:00	1.87
Totals	596	803:48	100%

Displays total time spent (HH:MM) by all Personnel on current ACTIVITY CODES. % TOTAL TIME is calculated by dividing the total TIME SPENT for all activities in to the TIME SPENT for an individual activity within the DATE RANGE provided. Note: this only includes time for activities where personnel have been associated to it.



### CRYPTO ADDITIONAL TREATMENT: MONTHLY TURBIDITY - DISINFECTION - CT

### SUMMARY REPORT FOR THE MONTH & YEAR OF:

June-23

PWS NAME/FACILITY:	PARSONS, CITY OF
ACCOUNT/PWS ID No.:	KS2009914 / S5500

MAIL TO:

ADDRESS: 1625 N LINCOLN CITY & ZIP CODE: PARSONS, KS 67357 KDHE - Bureau of Water Public Water Supply Section 1000 SW Jackson St.; Suite 420 Topeka, KS 66612-1367

	In [	(A) linimum Residu Distribution Sys	tem		(B) inimum Residu eaving the Pla		(C) Maximum Combined Filter	(D) Total Number of	(E) Number of CFE Turbidity	Disinf	F) 'ectant	Bact
DATE	Minimum Dally Residual (mg/L)	Disinfectant Type (Combined or Free)	# of Residual Readings Taken	Minimum Daily Residual (mg/L)	DisInfectant Type (Combined or Free)	Taken	Effluent (CFE) Turbidity Reading For Each Day	CFE Turbidity Readings Taken Each Day	Readings Greater than 0.15 NTU	Ra	ct Time itio / VIR	Samples Collected
1	3,1	С	1	3.37	С	76	0.08	72	0	6.5913	52,862	
2	2.8	С	1	3,36	С	73	0,06	74	0	7.2187	58,147	
3	3,2	С	1	3,12	С	67	0,06	66	0	6.1673	45,872	
4	3.3	С	1	3.12	С	59	0,09	55	0	6,0478	43,862	
5	3,8	С	1	3,25	С	69	0,04	68	0	5.7818	42.448	
6	2	С	5	3.27	С	65	0.05	61	0	7,024	54.309	Х
7	3.4	С	1	3.47	С	65	0.09	65	0	7,1357	57.288	
8	3,6	С	1	3,58	С	68	0.06	67	0	6.3957	47.473	
9	3.4	С	1	3,46	С	65	0.05	61	0	7.1718	58.254	
10	3.6	С	1	3,36	С	63	80.0	61	0	5.9841	45.185	
11	3,6	С	1	3.28	С	62	0.04	59	0	5.4824	39,109	
12	3,2	С	1	3.32	С	65	0,03	61	0	4.9781	51.619	
13	3	С	1	3,37	С	61	0,04	57	0	6.4406	51.216	
14	3,2	С	1	3,46	С	65	0.04	63	0	7.1293	58.284	
15	3.1	С	1	3,41	С	63	0.06	61	0	6,7854	55.078	
16	3.2	С	1	3.36	С	67	0.08	67	0	5.0877	37.729	
17	3.8	С	1	3.35	С	61	0.04	59	0	8.1244	65.188	
18	3,4	С	11	3,29	С	63	0.03	61	0	6,9633	53.252	
19	3,3	С	1	3.34	С	66	0.03	64	0	7.8159	62.371	
20	3	С	5	3,35	С	67	0.03	65	0	6.8791	54.673	X
21	3	С	1	3.23	С	69	0.04	68	0	6.3705	48.077	
22	3.5	С	1	3,14	С	67	0.06	65	0	5.9435	42.75	
23	2.8	С	1	3.32	С	70	0.04	68	0	6,0014	43.413	
24	3,1	С	_ 1	3.26	С	78	0.04	70	0	5,4356	40,993	
25	3,6	С	1	3.24	С	79	0.06	79	0	6.7608	51.167	
26	3	С	1	3.16	С	84	0.09	67	0	6.3655	49.345	
27	1.6	С	1	0.36	F	74	0.04	63	0	7.2601	62,176	
28	1.8	С	1	2,17	F	82	0.04	85	0	9.7372	83,677	
29	2.6	F	1	1.41	F	78	0,04	63	0	9.4235	81,219	
30	0.6	F	1	2.45	F	80	0.04	83	0	11.72	102.59	
31												
TOTALS	0.6		38	0,36		2071	0.09	1978	0			
	MMENTS:			Percent	(%) of NTU		s Which are in		100%			

			The state of the s	
_				
	Please check box if disinfecta	ant residual leaving the plant was < 0.2 mg/L (free	or combined chlorine). (attach required data with	this report)
X	Please check box if the Individ	lual Filter Effluent (IFE) was monitored and record	ed every 15 minutes as required,	
X	Please check box if 95% of al	IFE readings collected during the month were <=	0.15 NTU.	
	Please check box if any IFE	exceeded 0.34 NTU in two consecutive readings to	aken 15 minutes apart, (attach required data with	this report)
	Prepared By:	Christopher D Holding	Date Form Completed:	07/07/2023

Christopher D Holding Date Form Completed: Signature on this form certifies all information above is accurate and complete to the best of the signer's knowledge.



07/07/2023

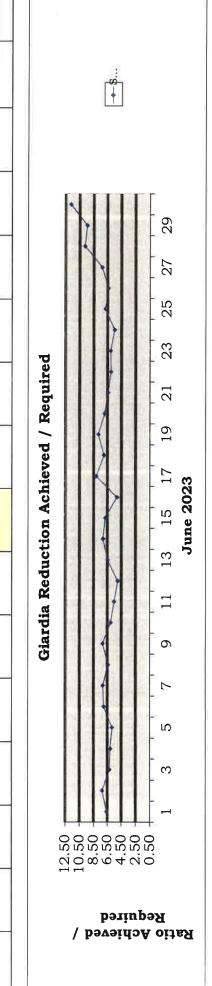
2022 PARSONS WTP CHEMICAL COST REPORT

Fin Kgal	33,827	30,160	33,455	33,734	36,852	37,295	0	0	0	0	0	0	205,323	383,041	363,830	393,125	402,871	408,566	347,145
Raw Kgal	48,807	43,511	49,087	48,653	53,372	54,494	0	0	0	0	0	0	297,924	597,648	554,537	543,998	528,722	529,553	446,618
\$/Kgal Fin	\$ 0.60	\$ 0.65	\$ 0.52	\$ 0.52	\$ 0.95	\$ 0.60							\$ 0.64	\$ 0.47	\$ 0.40	\$ 0.34	\$ 0.35	\$ 0.24	\$ 0.26
\$/Kgal Raw	\$ 0.41	\$ 0.45	\$ 0.35	\$ 0.36	\$ 0.65	\$ 0.41							\$ 0.44	\$ 0.30	\$ 0.26	\$ 0.25	\$ 0.27	\$ 0.18	\$ 0.21
Total	\$ 20,240.72	\$ 19,683.37	\$ 17,235.04	\$ 17,533.62	\$ 34,859.82	\$ 22,535.50							\$ 132,088.08	\$ 180,398.37	\$ 145,687.33	\$ 134,714.01	\$ 142,573.09	\$ 96,813.97	91,758.09
Fluoride	\$ 171.15	\$ 135.90	\$ 152.35	\$ 149.61	\$ 167.23	\$ 158.62							934.85	\$ 2,495.75	\$ 1,500.31	\$ 1,905.85	\$ 2,408.45	\$ 763.81	\$ 9.21
Ammonia	\$ 609.39	\$ 447.82	\$ 210.76	\$ 554.74	\$ 569.43	\$ 501.79							\$ 2,893.93	\$ 5,398.08	\$ 4,971.39	\$ 4,343.87	\$ 7,065.14	\$ 6,503.37	\$ 4,902.29
Caustic	\$ 2,564.28	\$ 2,404.01	\$ 2,358.76	\$ 1,889.27	\$ 4,461.09	\$ 3,433.50							\$ 17,110.91	\$ 26,117.43	\$ 19,481.44	\$ 19,927.04	\$ 21,946.88	\$ 13,141.16	\$ 13,067.20
PAC	\$ 2,070.00	\$ 2,070.00	\$ 2,070.00	\$ 1,726.38	\$ 2,070.00	\$ 2,440.53							\$ 12,446.91	\$ 13,601.28	\$ 15,169.28	\$ 25,517.10	\$ 18,909.45	\$ 10,645.44	\$ 18,589.20
NaMnO4	\$ 5,275.06	\$ 5,150.75	\$ 5,230.55	\$ 4,876.02	\$ 7,006.30	\$ 6,128.40							\$ 33,667.09	\$ 39,070.09	\$ 37,201.82	\$ 19,967.86	\$ 21,678.79	\$ 18,358.88	\$ 15,826.35
АСН	\$ 7,309.54	\$ 7,122.73	\$ 5,853.38	\$ 7,084.41	\$ 12,770.14	\$ 10,566.74							\$ 50,706.94	\$ 71,648.68	\$ 61,454.94	\$ 58,008.50	\$ 65,200.80	\$ 42,214.10	\$ 34,669.91
Chlorine	\$ 2,241.30	\$ 2,352.16	\$ 1,359.24	\$ 1,253.20	\$ 7,815.63	\$ (694.08)							\$ 14,327.45	\$ 22,067.06	\$ 5,908.14	\$ 5,043.79	\$ 5,363.57	\$ 5,187.22	\$ 4,693.92
DATE	Jan-23	Feb-23	Mar-23	Apr-23	May-23	Jun-23	Jul-23	Aug-23	Sep-23	Oct-23	Nov-23	Dec-23	2023 Total	2022 Total	2021 Total	2020 Total	2019 Total	2018 Total	2017 Total \$

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								PARS	PARSONS, KA	ANSAS	NSAS WATER TREATMENT JUNE 2023	TREAT	MENT	JUNE	3023				į	İ	l		I
	K-ga	K-gallons pumped	pec										Chemical Analysis	Analysis									1
Date	Ŋ.	Raw	pət				"	Raw Water	ter								Tap W	Tap Water at Plant	Plant				Î
	Plant Meter	Lake Meter	Finis	Hd	Temp	NTU	Mn	TH	Alk	Mg	<b>క</b>	ъ	чd	Temp	NTO	Chlorine	Mn	NH4	TH	Alk	Mg	ğ	Fe
1	1,938	2,381	1,398	7.6	24.1	10	0.164	130	106	6	06	0.2	7.9	24.3	0.12	3.6	0.018	0.5	126	112	34	6	5
7	1,949	2,381	1,357	9.7	24.4	10	0.163	124	102	40	84	0.4	7.8	24.5	0.14	3.5	0.024	0.5	120	104	40	80	0.01
က	1,750	2,381	1,155	7.4	23.8	14	0.307	118	102	42	92	0.3	7.8	25.2	0.12	3.5	0.022	0.5	116	100	40	26	0.00
4	1,540	2,381	1,092	7.2	22.9	12	0.260	112	98	34	78	0.2	7.4	23.8	0.14	1	0.020	9.0	116	86	36	8	0.00
ഗ	1,862	2,381	1,244	7.2	23.7	7	0.221	110	86	32	78	0.1	7.5	24.1	0.13	7	0.016	0.5	110	104	30	8	00.00
9	1,679	2,381	1,171	7.3	23.9	9	0.183	112	100	38	74	0.1	7.6	24.1	0.12		0.020	0.5	114	108	38	92	0.00
7	1,766	2,381	1,202	7.3	23.9	∞	0.178	104	86	32	72	0.2	7.7	24.2	0.12	3.7	0.016	0.5	104	100	32	72	0.01
∞	1,843	2,381	1,253	7.3	24.8	∞	0.127	100	8	30	70	0.2	7.8	24.8	0.12	3.8	0.013	0.7	102	94	32	2	00.0
6	1,628	2,381	1,412	7.3	25.1	∞	0.153	100	92	30	70	0.2	7.8	25.6	0.11	3.9	0.015	8.0	86	92	28	202	00.0
10	1,658	2,381	891	7.4	25.1	7	0.134	100	6	32	89	0.2	7.8	25.6	0.12	3.8	0.011	8.0	102	96	32	20	00.00
=	1,603	2,381	1,072	7.0	21.9	118	0.515	48	46	16	32	1.2	7.7	25.3	0.11	3.6	0.011	0.7	100	90	30	70	00.00
12	1,577	2,381	1,157	7.0	21.9	96	0.445	80	99	24	56	1.2	7.6	23.1	0.12	3.6	0.011	9.0	64	09	20	44	0.01
13	1,640	2,381	1,120	7.2	22.5	37	0.249	88	62	30	58	9.0	8.0	22.9	0.11	3.8	0.011	0.7	84	70	32	52	0.01
14	1,723	2,381	1,151	7.3	22.6	23	0.070	90	99	28	62	9.4	7.6	23.6	0.13	3.7	0.008	0.5	94	89	30	64	0.01
15	1,690	2,381	1,179	7.3	23.2	19	0.159	98	70	30	56	4.0	7.8	23.7	0.11	3.6	0.015	0.7	80	92	24	26	0.00
16	1,842	2,381	1,233	7.3	23.5	14	0.155	98	72	26	09	0.3	8.0	23.8	0.12	3.6	0.015	9.0	88	80	32	56	0.01
17	1,631	2,381	1,120	7.2	23.6	11	0.133	96	74	34	56	0.2	7.7	24.2	0.12	3.6	0.012	9.0	88	78	28	09	00.0
18	1,677	2,381	1,150	7.4	24.1	10	0.127	102	80	26	92	0.3	7.5	24.6	0.13		0.011	0.5	100	92	32	89	0.01
19	1,749	2,381	1,213	7.4	24.8	6	0.099	104	78	40	64	0.1	7.8	25.4	0.13	3.8	0.014	0.5	92	82	22	70	0.00
20	1,817	2,381	1,229	7.5	25.3	6	0.131	100	78	34	99	0.2	7.9	25.4	0.12	3.7	0.016	9.0	94	84	28	99	0.01
21	1,845	2,381	1,262	7.4	25.2	∞	0.130	94	88	28	99	0.2	7.9	25.8	0.12	3.5	0.017	9.0	96	98	32	64	00.0
22	1,772	2,381	1,231	7.3	25.5	7	0.137	96	86	30	99	0.2	7.9	25.8	0.12	3.4	0.012	0.7	06	98	26	64	00.0
23	1,875	2,381	1,278	4.7	25.2	7	0.132	86	88	32	99	0.2	7.7	25.7	0.12	3.6	0.014	0.7	98	84	32	99	0.00
24	2,140	2,381	1,476	7.2	25.5	7	0.136	86	90	32	99	0.2	7.7	26.1	0.12	3.5	0.015	9.0	86	90	30	89	0.00
25	2,230	2,381	1,441	7.3	26.6	വ	0.127	102	92	32	20	0.1	7.9	26.6	0.12	3.6	0.015	0.7	100	96	34	99	0.01
56	1,809	2,381	1,370	7.3	25.2	9	0.145	100	98	32	89	0.2	7.8	27.3	0.13	3.5	0.015	0.7	100	86	34	99	0.00
27	1,722	2,381	1,181	7.3	25.0	9	0.214	106	86	36	70	0.2	7.9	26.4	0.15	3.3	900.0	6.0	112	106	40	72	00.0
28	2,241	2,381	1,418	7.3	25.0	9	0.185	112	102	30	82	0.1	7.4	26.2	0.13	2.3	0.012	0.0	106	96	34	72	00.0
29	2,040	2,381	1,312	7.2	26.0	9	0.120	112	98	42	70	0.5	7.5	26.3	0.13	3.1	0.014	0.0	110	86	38	72	00.0
30	2,258	2,381	1,527	7.4	27.2	Ŋ	0.118	106	100	38	89	0.1	9.2	27.1	0.13	3.5	0.013	0.0	106	98	36	70	00.0
															2								
Total	54,494	71,430	37,295																				
Avg	1,816	2,381	1,243																				
Мах	2,258	2,381	1,527																				
Min	1,540	2,381	891																				
		8					0		03			0											

								Giardia	Virus							
		CT 1	CT Tank Vol = 54,860 gl T10 Ratio = 0.52	54,860 gl 1	110 Ratio = (	0.52		Reduction Reduction	Reduction							
-								Achieved/ Achieved,	Achieved/	~	Ground Storage Tank		Vol = 22268 gl/ft		T10 ratio = 0.10	0
-					2 9	giardia	virus	Required	Required	virus	giardia					
_	Date	Vol	HDT	DT10	CT Actual	CT Actualiog reductiog redu	log reduct	Ratio	Ratio	log reduct	log reduct	CT Actual	DT10	HDT	Vol	Date
	06/01/23	54860	36.79	19.13	58.93	2.98	104.7	6:29	52.86		0.31	88.85	26.37	263.66	360640	
-	06/02/23	54860	37.91	19.71	61.71	3.27	115.2		58.15			89.52	26.64	265.00	367499	
	06/03/23	54860	37.58	19.54	51.78	2.74	90.7		45.87			89.84	28.80	287.96	391917	06/02/23
	06/04/23	54860	35.60	18.51	52.76	2.70	86.7	6.05	43.86	1.1		94.21	30.20	301 97	308507	
	06/05/23	54860	36.65	19.06	48.21	2.55	83.8	5.78	42.45			97.84	30 11	30105	400731	
	06/06/23	54860	36.50	18.98	58.84	3.17	107.5		54.31			94.16	28.79	287.95	400824	
- 1	06/07/23	54860	35.62	18.52	62.06	3.19	113.4	7.14	57.29	1.2		102.92	29.66	296.59	411958	
	06/08/23	54860	37.52	19.51	48.78	2.75	93.7	6.40	47.47		0.45	115.07	32.14	321.41	434226	
	06/09/23	24860	36.82	19.15	60.12		115.5	7.17	58.25	1.0	0.31	79.31	22.92	229.21	351834	
	06/10/23	54860	37.09	19.29	46.48	2.63	89.3		45.18	1.1	0.36	91.82	27.33	273.27	374102	
_	06/11/23	54860	38.31	19.92	46.62	2.38	77.1	5.48	39.11	1,1	0.36	69.86	30.09	300.88	416412	
	06/12/23	54860	38.66	20.10	60.91		102.2	4.98	51.62	1.0	0.29	87.45	26.34	263.40	387463	
_	06/13/23	54860	38.85	20.20	29.60		101.4		51.22	1.0	0.28	83.62	24.81	248.12	354061	
_	06/14/23	54860	37.83	19.67	68.99		115.5		58.28	1.1	0.32	91.67	26.49	264.95	374102	_
	06/15/23	54860	37.83	19.67	62.76		109.1		55.08	1.0	0.30	84.60	24.81	248.11	358515	
_	06/16/23	54860	37.32	19.41	41.34		74.4	5.09	37.73	1.0	0.30	84.85	25.25	252.54	378556	
_	06/17/23	54860	37.58	19.54	70.73		129.3	8.12	62.19	1.1	0.34	92.38	27.58	275.76	385236	
3	06/18/23	54860	37.45	19.47	56.47		105.4	96.9	53.25	1.1	0.34	88.93	27.03	270.30	383010	
$\gamma$	06/19/23	54860	37.24	19.37	63.91		123.6	7.82	62.37	1.1	0.35	87.56	26.22	262.16	374102	06/19/23
1	06/20/23	54860	36.72	19.09	54.80		108.3	6.88	54.67	151	0.33	82.14	24.52	245.18	351834	06/20/23
10	06/21/23	54860	36.94	19.21	47.45		95.1	6.37	48.08	1.1	0.34	81.55	25.25	252.46	371876	06/21/23
A	06/22/23	54860	37.02	19.25	42.73		84.4	5.94	42.75	1.1	0.36	82.63	26.32	263.17	376329	06/22/23
	06/23/23	54860	37.58	19.54	42.20	2.67	82.8	00.9	43.41	1.1	0.33	79.10	23.83	238.26	347381	
_1	06/24/23	54860	36.24	18.84	39.95		81.2	5.44	40.99	0.8		44.12	13.53	135.34	338474	06/24/23
	06/25/23	54860	35.35	18.38	47.06		101.2	92.9	51.17	1.1	0.36	80.45	24.83	248.31	347381	06/25/23
	06/26/23	54860	37.09	19.29	46.10	2.92	8.76	6.37	49.34	0.0	0.26	54.24	17.16	171.65	247175	06/26/23
	06/27/23	54860	36.19	18.82	61.34	3.62	123.8	7.26	62.18	0.5	0.01	2.93	8.15	81.51	118020	06/27/23
!	06/28/23	54860	37.94	19.73	83.65	4.68	166.5	9.74	83.68	0.8	0.19	44.28	20.41	204.07	278350	06/28/23
	06/29/23	54860	36.45	18.95	76.20	4.57	161.7	9.42	81.22	0.7	0.14	30.73	21.80	217.98	309525	06/29/23
-	06/30/23	54860	36.31	18.88	91.57	5.61	204.3	11.72	102.59	6.0	0.25	58.01	23.68	236.77	351834	06/30/23
<b>—</b>																



Distribution	Department
Monthly	Report

Jun-23					
Main Replacements	0	0	0		
New Main Installations	0	0	0		
Main Breaks	6	33	4		
Main Section Replacement	1	10	11		
Fire Hydrant Replacements	0	1	0		
New Fire Hydrant Installations	0	0	0		
Service Replacements	0	6	2		
Elimination of old services	0	7	5		
Perform Misc. repairs as needed	yes	yes	yes		
Respond to service requests as needed	133	745	169		
Implement safety program (Hours)	2	12	2		
Exercise Line Valves	yes	yes	yes		
Hydrant Flushing Program	yes	yes	yes		
Update Waterline maps as needed	yes	yes	yes		
Clean storm drains as needed (Hours)	0	3	5		



# MONTHLY REPORT

# **June 2023**

# LAKE PARSONS

# Water Level:

DATE:			ELEVATION:
6/1/23			920.25
6/30/23		919.33	
		Rainfall:	
DATE:			AMOUNT:
6/2/23		R	ain 0.50
6/3/23		Ra	ain 0.80
6/9/23		Ra	ain 0.20
6/11/23		Ra	ain 1.00
6/18/23		Ra	ain 0.20
6/28/23		Ra	ain 0.30
Total Inches			3.00
	There were	3.00	inches of Rain in June 2023

Total Rainfall for Year to	
Date	14.05